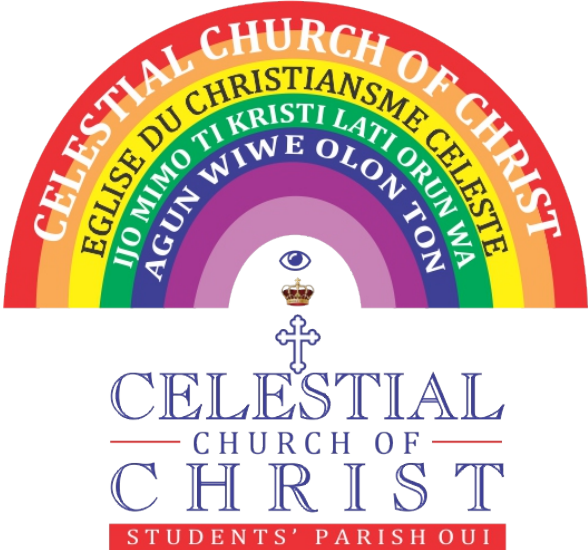


tumọ ede ajeji?

Apósteli Paul pari pe ka ma yago fun sisọ ni ede ajeji, nitori o le jẹ ewọ pẹlu akoko, ko si ni asopọ pẹlu eṣe ninu re, nitori iwe mimọ sọ ni mattheu 18:18 “Dajudaju, ni mo sọ fun ọ, ohunkohun ti o ba di lori ilẹ ni yoo di didi li ọrun, ohunkohun ti o ba tú silẹ li aiye, ao tú u li ọrun.

**EKA CCCSPOUI IIBI**

Act 2 vs. 3 - 11; 1 Cor 12 vs. 10 - 30;  
Act 10 vs. 46; 1 Cor 13 vs. 1 - 8;  
Act 19 vs. 6; 1 Cor 14 vs. 2 - 40,  
Alakoso Bibeli CCCSPOUI



**FOUNDATION BIBLE SCHOOL  
ARCHIVES**

**TOPIC: SPEAKING IN TONGUES**

**DATE: 29<sup>th</sup> OF SEPTEMBER, 2020.**

*gbogbo eniyan bere si sare si wiwa opa Mose, Oluşo-agutan wa tun n wa, won ran yon lo si ile-ijosin C & S nitosi lati pade eni ti o wa ni alakoso ibe, lati se iranlowo fun wa ni wiwa opa Mose. saaju ago mejila oru, won mu wa fun un, nigbati won fun elemi naa ni opa Mose, okan ninu awon ajihinrere ni ile ijosiin wa lo si odore, o si gbadura pe ki ede re yipada si ohun ti a le loye, ati ni kete ti ajihinrere naa gbadura, o soro ni ede yoruba eyiti gbogbo wa loye.*

Ni bayi o rii pataki onitumọ kan ninu apejo kan nibiti a ti n so awon (ede) ahon, laijebe obinrin naa iba ti ku, oruko buburu yoo ti wa si ile ijosiin naa. Nitori naa, eyi ni idi ti aposteli Paul fi so ni “1 Cor 14 vs. 18 - 19”, mo dupe lowo Olurun ti emi nfo oniruru ede ju gbogbo n yin lo, sugbon mo fe ki nkuku fi oye mi so oro marun ni ijo, kin le ko awon elomiran pelu, ju egbaarun oro li ede aimo. o gbiyanju lati so pe: mo ni akoko pe mo so ni ahon die sii ju gbogbo yin lo, Nitori naa o ye kin le mo die sii nipa ahon ju yin lo ati pe kin le ko yin die sii nipa ahon.

“**Akiyesi:** o n ba awon corinthians soro, kii se awon aposteli”.

Siso oro ni ahun ina kii se fun awon onigbagbo sugbon fun awon alaigbagbo, ki awon eniyan ti kii se ede won, le gbo ede won lati enu elomiran, ni mimo pe ko see se, fun won bi ko nse nipa agbara Olurun ati ifiran se ti Kristi.

#### ATI

Isotele wa fun awon onigbagbo, fifi se awon ifiran ran lati odore Olurun si awon onigbagbo ni ede won, ni ona ti oye won daradara, ki won le ni oye, lati gboran ki won le gbe laaye niwaju Olurun. Nitori naa, Aposteli Paul ro enikeni ti o ba soro ni ede laisi, onitumọ kan lati dake ki o gbadura ni ipalolo si ara re ati Olurun, “1 cor 14 vs. 28”.

#### LAKOTAN

**E**mi yoo fe ki o ye o pe ko si nkankan bi awon ahon tabi ede titi isele kan ni ile Shinar. Gbogbo ile ni o je ede kan pelu oro kan, ati lehin naa eniyan se o si je ki eyi yori si Babeli “nfa ede won ki won ki o ma ba soro oro omonikeji re” ni Gen 11. Oore-ofe ti gbigba ebun ti Emi Mimoy eyi ti o fun okan lati so ni awon ede ahon ti ina n fun iru eni kookan ni agbara lati je isegege bi iranse Olurun si gbogbo awon ede ti eniyan nipase agbara Olurun. Ati pe nipase agbara Olurun nikan pelu ebun emi mimoy ti itumoy ni eniyan le se itumoy gbogbo awon ede.

Nje awon ede tabi ede orisirisi ma wa ni orun, nigbati a ba de ibe?

Mo gbagbo pe gbogbo wa yoo so ede ti Olurun orun, nibiti gbogbo omokunrin ati omobirin le ni oye ara wa ni gbigbagbo nitori a yoo ti ra wa pada kuro ninu aye ese yii ati ni Igbasoke si agbaye ti o ni tabi moy ese.

Ti agbaye ba n so ede kan lati igba na titi di isisiyi, nje iwulo yoo wa lati so ati

#### INTRODUCTION

**I** was questioned by so many people during my entrepreneurship program even until my 400 Level days in O.U.I, with this phrase. “Do you speak in Tongues” The primary assignment of an evangelist is to share the good news of Christ, to help unbelievers and believers understand the Love of Christ on the cross and that His blood cleanses all sins. I don't know why some would focus on condemning Christians, who do not speak in tongues for Gal 6:17 says “From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus.” On the 23rd of December, 2014, the Holy Spirit shed more light and wisdom to me concerning the subject; I then took my pen and began to write, and to clarify that a Christian is not justified or approved just by speaking in tongue or tongues. Not Speaking in tongues does not disqualify Christians from their Faith and AWESOME GOD.

**AWỌN IBEERE NIPAARA KRISTI**

- Njẹ gbogbo awọn Kristiẹni ni, aposteli bi?
- Njẹ gbogbo kristeni ni, woli bi?
- Njẹ gbogbo kristeni ni, olukọni bi?
- Njẹ gbogbo Kristiani ni, sişẹ iyanu bi?
- Njẹ gbogbo Kristiani aa ni, agbara lati wosan bi?
- Njẹ gbogbo Kristiani aa ni, agbara lati şakoso bi?
- Njẹ gbogbo Kristiẹni aa ni, agbara lati sọ ọrọ ni ahọn ina?

“1 Cor 12 vs. 29-30”

**T**i o ba jẹ pe ahọn ina kii şe fun gbogbo awọn Kristiani, kini pataki ahọn ti ina? Ti a ko ba loye ede ẹnikan lakoko ti o n gbadura, a pinnu pe iru eniyan bẹẹ n ba Ọlọrun sọrọ ati pe bi o ti n tẹsiwaju lati ba sọrọ tabi ti n gbadura, “emi” rẹ ni yoo ma mu lẹ. şugbọn “oye” rẹ yo Jẹ alalieso nitori iru eniyan bẹẹ ko loye ohun ti n sọ ati nigba ti o ba nilo fun u lati sọ Amin, bawo ni yoo şe mọ nigbati ko loye owọn ti o sọ. “1 Cor 14 vs. 14”

Nitori naa, ninu apejọ Kristian kan, nigbati gbogbo eniyan ba bẹrẹ si ni sọ oniruru ede laisi “onitumọ” bawo ni yoo şe ran wọn lẹwọ? ti ẹnikan ba sọtẹlẹ nipa ọkan ninu wọn, bawo ni wọn yoo şe mọ?; ti o ba jẹ pe awọn ifiran şe itutu jade, igbala, imularada, agbara, iwuri ati bẹbẹ lẹ n jade, bawo ni wọn yoo şe mọ?; nigbati gbogbo wọn n sọrọ ni ahọn laisi enikeni pẹlu ẹbun “itumọ”.

Isaiah ti sọtẹlẹ eyi ni “Isaiah 28 vs. 11-12” ti o ko ba tẹtisi mi, lẹhin naa Ọlọrun yoo lo ede ajeji lati kọ ọ ni ẹkọ. o funni ni isimi ati itunu fun gbogbo yin, şugbọn o ko gboran si (nitori won ko le mo ede naa), idi niyi ti Oluwa yoo fi kowe si yin ni lẹta nipasẹ lẹta, laini nipasẹ laini, eko nipasẹ eko, nigba naa ni iwọ o kọşẹ pẹlu gbogbo igbesẹ ti o gbe, iwọ yoo gbogbẹ, idẹkùn ati mu ẹlẹwọn.

Fun Apeře:

**A**rabinrin kan wa (omọ ẹgbẹ c & s) ti o lẹ ninu emi ile-ijọsin wa ni ijọ mimo ti Kristi lati Orun wa, ni anuoluwapo parish, fun ojo mejì sehin, o tẹsiwaju lati beere ohunkan, şugbọn ko si ẹnikan ti o loye ede rẹ nitori on nsọ ni ede awa ko gbo, titi di ojo kẹta ti ẹnikan ti o ni ẹbun itumọ to wa lati wa sin pẹlu wa ati nigbati o tun sọ ni ahọn ni igba kẹta ti o jẹ ojo kẹta, lẹhin naa ni enikan pẹlu ẹbun itumọ naa tumọ itumọ owun ti sọ wipe, “Mo ti n beere lẹwọ yin fun ọpa Mose fun ojo mejì ti o kọja nisinsinyi, şugbọn eyin ko dahun, ati pe loni ti şe ojo kẹta ni mo tun beere, ti wọn ko ba mu ọpa naa wa si sọdọ mi şaaju ago mejila oganjọ oru (akoko naa ti fẹrẹ to ago mewa si ọkanla ale) emi yoo kuro ni ile aye yii, itumo si iku. Bi o ti n sọ eyi o di oju rẹ nitori ti mo n wo oju rẹ funrarami lakoko ti o dubulẹ ni ile, o sọ pe, ẹwo aago, o si o sọ ibi ti ọwọ nla ati ọwọ kukuru wa, ni oju didi, mo si ri pe otito ni, nigbanaa o sọ pe ti ọwọ nla ba de mejila laisi ọpa Mose nibi, ohun yoo ku. gbogbo eniyan bẹru ati pe

**HOLY SPIRIT**

**T**his is the third party of God also known as Ruach (meaning: Breath or wind) “רוח” (Holy Spirit), He is as well known as the life who is God himself with power and must not be offended at all “Matt 12 vs. 31–32”. For any Christian who desire any Spiritual gift, he/she needs the power of the Holy Spirit through Jesus Christ our Lord; Ruach (the Holy Spirit) works in diverse way which cannot be fathomed using human five(5) senses. He is capable of making: Man Disappear “Act 8 vs. 26”, Revealing the Hidden things “Act 5 vs. 1 – 11”, Strengthening our Mortal Body “Judge 15”, giving Wisdom, Knowledge, Understanding, Love, Hope, Faith, External Faith, Peace, Tongue of Fire, Joy, Patience, Kindness, Goodness, Faithfulness, Gentleness, Self Control, Cloning; etc. “1 Cor 12 vs. 10”.

**THE HOLY SPIRIT REVEALED**

**W**hen the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Then there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

While the Spirit was filling the apostles there were Jews in Jerusalem and Religious men and women, who came from different countries in the world to Jerusalem, many people of different languages, citizens of different countries, like “Parthia, Media, Elam, Mesopotamia, Judaea, Cappadocia, Pontus, Asia, Phrygia, Pamphylia, Egypt, Libya, Cyrene, Rome, both Jews and Gentiles converted to Judaism, Crete and Arabia, so many in population coming together to worship God “Act 2 vs. 9 – 11”. During this day the Lord used the Spirit of Tongues to communicate with the human race to bring unto fulfilment what was spoken by prophet Joel, “Joel 2 vs. 28 – 32”.

**Note:** when Solomon stood in gap between the Israelites and God, to ask for wisdom and not for his own selfish desire but to lead the Israelite right. The Lord was glad with him because he had provided himself available to be used as a minister, in order that the people of Israel may glorify God through his Wisdom which He has given him.

The Lord do reveal how powerful He His through man with the ability of one spiritual gift in order that the world may glorify Him.

Examples include: Moses, Samson, Daniel and his three friends, Elijah, Elisha, Isaiah, Jeremiah, Ezekiel, Hosea, Joel, Solomon etc. Most importantly JESUS, His SON.

Now you will observe that God chooses people, mostly one after the other. Example: Moses – Joshua, Elijah – Elisha, Isaiah – Jeremiah – Ezekiel – Joel etc. But Joel prophesied that the time will come when there will be several ministers of God working for Him with various power and authority at the same time but will be after the coming of Jesus, “John 7 vs. 37”.

Therefore, when the apostles gathered together with one accord, God knew it was time for Him to fulfill what was spoken by prophet Joel; He sent down the Holy Spirit, “TONGUE OF FIRE”, on them and it spread out and touched each of them, as soon as they were touched they were filled with the Holy Spirit and began to speak in other languages as the spirit of TONGUE OF FIRE enable them to speak “Act 2 vs. 1 – 4”, while speaking in TONGUE OF FIRE, as many that came to Jerusalem could hear the Apostles speaking in their home town language.

**UNDERSTANDING TONGUES**

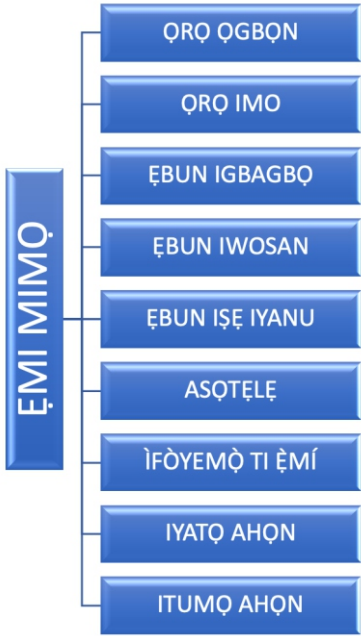
Speaking in TONGUE OF FIRE is the ability to speak a language not known by the speaker and spoken well without error but can only be understood by someone that has another gift of the Holy Spirit which is “INTERPRETATION” or someone that comes from the Home town of that language.

Is it possible to receive the gift of “TONGUE OF FIRE”, which is one of the gift of the Holy Spirit without being baptized in the name of Jesus? “YES” “Gen 11 vs. 7, Act 10 vs. 45”. Then why did Apostle Peter say: “Act 2 vs. 38”, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins and you will receive the gift of the Holy Spirit” If gentiles who had not been baptized are receiving the holy spirit of tongues of fire, then what does that mean.

BECAUSE:  
Baptism purifies us away from all our sins in the name of Jesus and to be involved in His Death and Life “Rom 6 vs. 3”. And after that we will need at least a gift of the Holy Spirit to walk through this journey of Life.

“Act 19 vs. 1 – 6”, when Apostle Paul arrived in Ephesus he found some disciples and asked them if they had received the Holy Spirit? And when Apostle Paul prayed for them and laid his hands on them they received the Holy Spirit and began to speak in TONGUES.

“1 Corinthian 12 vs. 1 - 11”



“1 Corinthian 12 vs. 27 - 28”





to akoko fun oun lati mu ohun ti oun so gba enu woli Joeli se nitori naa, o ran emi mimo, pelu agbara "AHON INA" sori won, o si tan kaakiri won, o si fi owof kan okokan won, ni kete ti o fi owof kan won, won kun fun emi mimo, won si bere si so ni awon ede miiran bi emi ti AHON INA se fun won ni agbara lati soro "Act 2 vs. 1 - 4", lakoko ti won n so oro ni AHON INA, bi opolopo ti o wa ni Jerusalemu gbogbo awon aposteli ti won n so ede won.

**OYE AHON**

Si so oro ni ahon ina je agbara lati so ede ti ogbufo ko mo ati soro daradara laisi asise sugbon eni ti ole ni oye ikan ti o so ni eni ti o ni ebun emi mimo miiran eyiti o je "itumo" tabi enikan ti o gbogbo tabi wa lati ilu ile ti ede naa.

O see se lati gba ebun ti "ahon ina", eyi ti o je okan ninu ebun ti emi mimo laisi iribomi ni oruko Jesu? "Bene" "Gen 11 vs. 7, Act 10 vs. 45". nigba naa kilode ti idi ti Aposteli Peteru fi so pe: "Act 2 v 38", "ronupiwada ki o si se iribomi gbogbo yin, ni oruko Jesu Kristi fun idariji ese yin, iwof yoo si gba ebun, emi mimo". nigba naa kini tumo keferi ti ko ti se iribomi to gba emi mimo ati ebun ahon ti ina.

**Nitori:** Iribomi we wa kuro ninu gbogbo awon ese wa ni oruko Jesu ati lati kopa ninu iku ati iye re "Rom 6 vs. 3". ati pe lehin eyi a yoo nilo o ebun emi mimo kan lati rin irin-ajo igbesi aye yii tabi lati fi sise fun Oluwa. "Act 19 vs. 1 - 6", nigbati aposteli Paul de lati Ephesus o rii die ninu awon omofehin, o beere lowo won boya won ti gba emi mimo? ati nigbati aposteli Paul gbadura fun won, ti o gbe owof le won, won gba emi mimo, won si bere si so oro ni ahon omiiran.

**IBEERE?**

Nigbati emi mimo wa sori won, kilode ti won gba ahon ina ni akoko naa?

**IDAHUN**

Bi o tile je pe a le ma ni anfani lati fi idahun ni pato si eyi sugbon o han gbangba pe sisof ni ahon ina se iranlowo lati fi ise Olurun ranse si awon alaigbagbo, ati pe awon alaigbagbo po nigba naa.

**AWON EBUN TI EMI MIMO**

- Nje awon emi orişiriş lo wa, sibe emi kannan ni o fun won.
- Awon ona ise iranşe orişiriş lo wa, sibe Oluwa kannan ni won sin.
- Awon agbara orişiriş lo wa lati se ise fun Olurun sibesibe Olurun kannan ni o fun won ni agbara lati sişe pataki yii. "1 Cor 12 vs. 1 - 11"

**QUESTION?**

When the Holy Spirit came upon them, why did they receive the TONGUE OF FIRE first?

**ANSWER**

Although we might not be able to give a definite answer to that but It is clear that speaking in the TONGUE OF FIRE helps to pass God's message to unbelievers, and there were several unbelievers then.

**THE GIFTS OF THE HOLY SPIRIT**

- There are different kinds of spiritual gifts, yet the same Spirit gives them.
- There are different ways of serving, yet the same Lord is served.
- There are different abilities to perform services yet the same God gives ability to all for their particular services. "1 Cor 12 vs. 1 - 11"

"1 Corinthians 12 vs. 1 - 11"



“1 Corinthian 12 vs. 27 – 28”



#### QUESTIONS ABOUT THE BODY OF CHRIST:

- Are all Christians, Apostles?
- Are all Christians, Prophets?
- Are all Christians, Teachers?
- Do all Christians Perform, Miracles?
- Do all Christians have the Ability to Heal?
- Do all Christians have the Ability to Administrate?
- Do all Christians have the Ability to Speak in Tongues?

“1 Cor 12 vs. 29-30”

If Speaking in Tongues is not for all Christians, then what's the Importance of the Tongue of Fire? When the language of one's Tongue is not understood while praying, we conclude that such a person is talking to God and the more he keeps talking or praying, only his/her “Soul” and “Spirit” will be carried along and his/her “Mind” left out because such person doesn't understand what he/she is saying and when there is need for him/her to say Amen, how would he/she Know, when he/she doesn't understand his/her words. “1 Cor 14 vs. 14”

Therefore, in a Christian gathering, when everybody start speaking

#### EMI MIMO

Eyi ni ipin keta ti Olorun ti a tun mo ni Ruach ni ede Heberu (itumo: imi tabi afefe) “רויך” (emi mimo), a tun mo daradara si Iye ti o je Olorun funrarare ati pe ko se se “matt 12 vs 31-32”. fun Kristiani eyikeyi ti o fe ebun emi mimo, oun o nilo agbara ti emi mimo nipase Jesu Kristi Oluwa wa; ruach (Emi Mimo) n sise ni oniruru ona, eyiti o ni agbara koja ogbon marun eniyan. O ni agbara lati je ki: eniyan farasin “Act 8 vs. 26”, ti n safihan awon ohun ti o farapamo “Acts 5 vs. 1 - 11”, fun ara wa ni agbara “Judges 15”, fifun ogbon, oye, imo, ife, ireti, igbagbo, igbagbo ita, alaaafia, ahon ti ina, ayo, suuru, inu-rere, iwa-rere, isooto, iwa pele, isakoso ara eni, oniye; ati bebe lo “1 Cor 12 vs. 10”.

#### EMI MIMO FI ARA HAN

Nigba ti ojo pentecosti si de ni kikun, gbgbo won wa pelu adehun ni ibi kan. lojiji ariwo kan wa lati orun bi iji lile, o si kun gbgbo ile ti won joko. lehin naa ahon bii ti ina han, o si joko lori okookan won. gbgbo won si kun fun emi mimo, won bere si fi awon ede miiran soro, gege bi emi ti fun won ni oro.

Lakoko ti emi naa ti n kun awon aposteli, awon eeyan wa ni Jerusalemu ati awon okunrin ati arabinrin ti o wa lati awon orile-ede ni agbaye si Jerusalemu, opolopo awon eniyan ti o yatọ ni ede, awon ara ilu ti o yatọ si orile-ede, “parthia, media, elam, mesopotamia, judaea, cappadocia, pontus, asia, phrygia, pamphylia, egypt, libya, cyrene, rome, awon omọ ilu juu ati awon Keferi ti o yipada si judaism, crete ati arabia, opolopo ni olugbe ti won pejo lati sin Olorun “Act 2 vs. 9 - 11”; lasiko yi Oluwa lo emi ahon lati ba eniyan soro gege bi oro Oluwa lati enu woli Joeli re, “Joel 2 vs. 28 - 32”.

**Kiyesi:** Nigbati Solomoni duro ni aarin awon Israelites ati Olorun, lati beere fun ogbon kii se fun ifekufe ti ara re sugbon lati dari eto Israeli. Inu Oluwa dun pelu re nitori o ti pese arare lati see se bi ojise, ki awon eniyan Israeli ba le yin Olorun logo nipase ogbon re ti Oluwa ti fi fun.

Oluwa maa se afihan bi owun se lagbara, nipase fifun eniyan ni agbara ebun emi kan ni agbaye, ki agbaye le yin oun logo. apeere pelu: Mose, Samusoni, Danieli ati awon ore re meta, Elijah, Elisha, Isaiah, Jeremiah, Ezekiel, Hosea, Joel, Solomon ati bebe lo pataki julọ Jesu, omore.

Ni bayi o yoo rii daju pe Olorun yan awon eniyan, pupo lati ikan si kan. Fun apeere: Moses - Joshua, Elijah - Elisha, Isaiah - Jeremiah - Ezekiel - Job ati bebe lo sugbon Joel ti sotele pe akoko kan yoo de nigba ti opolopo ojise Olorun yoo sise fun un pelu opolopo agbara ati ase ni akoko kanna sugbon yoo je lehin bibo Jesu, “Johannu 7 vs. 37”.

Nitori naa, nigba ti awon aposteli pejo pelu ibamu kan, Olorun mo pe o

in Tongues without an “Interpreter” How will it help them?; if someone is prophesying about one of them, how would they know?; if messages of Breakthrough, Deliverance, Healing, Strength, Encouragement etc, are coming out, how will they know?; when they all speak in Tongues without any one with the gift of “Interpretation”.

Isaiah prophesied this in “Isaiah 28 vs. 11- 12” If you won't listen to me, then God will use a foreign language to teach you a lesson. He offered Rest and Comfort to all of you, but you Refused to listen to him (because they couldn't understand the language), that is why the Lord is going to teach you letter by letter, line by line, lesson by lesson, then you will stumble with every step you take, you will be wounded, trapped and taken prisoner.

**Example:**

*There was a lady (C & S member) who went on trance at my church i.e Celestial Church of Christ, Anuoluwapo parish (modern parish ogun state). For the past two days, she kept requesting for something, but nobody understood her language because she was speaking in tongue, until the third day when someone who has the gift of Interpretation came to worship with us and when she spoke in Tongue the third time which is the third day, the person with the Gift of Interpretation began to interpret what she said by saying, “I have been asking you for the staff of Moses for the past two days now, but you didn't answer, and this is the third day I've been asking. If the staff is not brought to me before 12:00pm (then the time was around 10-11pm) I will leave this earth, meaning to die. While she was saying this, her eyes were closed because I was looking at her eyes myself while she was laying on the ground, she said, look at the clock, she mentioned where both the long hand and the short hand is, and said if the long hand gets to 12 without the staff of Moses here, she will Die. Her statement scared everybody and everyone began to run to and fro looking for the staff, our shepherd was also looking for it. They had to go to the C & S church nearby to meet the person in charge, to assist us in looking for it. Before 12pm, they brought it to her, when she was given the staff, then one of our evangelists in the church went to her and prayed that her language be changed to what we can understand, and as soon as the evangelist prayed, she spoke in Yoruba language which we all understood.*

Now you see the Importance of an Interpreter in a gathering where Tongues are being spoken, else the lady would have died and a bad name would have been brought to the church.

Therefore, that was why Apostle Paul said in “1 Cor 14 vs. 18 - 19”, know firstly that I speak in Tongue more than all of you, then I should know more about Tongues than you and Teach you more about Tongues.

**“Note:** he was talking to the people of Corinthians, not the Apostles”.

Speaking in the Tongue of Fire is not for believers but for

## IFIHAN

**A**ti bi mi lati enu oṣoṣo eniyan, lakoko eto iṣowo mi paapaa titi di oṣo irinwo mi peṣu gbolohun yii, ṣe o ṣo ni ede aḥoṣ? iṣe akoko ti ojiṣe ni lati ṣo iroyin ti Kristi, lati ṣe iranlọwọ fun alaigbagbo ati onigbagbo nipa oye ti Kristi lori agbebebu ati eṣe re ti o wẹ gbogbo eṣe wa di mimọ. Nko mo idi re ti awon kan ma dojuko lori dida Kristiani lebi, ti ko ṣoro ni ede aḥoṣ Gal 6:17 ṣo pe “lati isisiyi lo, ki enikeni ma yo mi lenu, nitori mo ni awon ami Oluwa ti Jesu. lehin naa emi mimọ ṣafihan imole ati oḡbon die sii fun mi ni oṣo 23th oṣu kejila, 2014; Mo mu ikọ mo si bere si kowe nipa sisọ ni ede aḥoṣ, ati lati je ki o ye wa pe Kristiani ko ni idalare tabi ifowosi nipase sisọ ede tabi aḥoṣ. Fifi ede soro ko da kristiani duro kuro ninu igbagbo ati si Olorun won.

Unbelievers, so that people who are not of your language may hear their language from your mouth, knowing that it's impossible, for them to acknowledge God's power and believe the message of Christ.

AND

Prophecy is for believers, passing messages from God to the believers in their language, in a well-understood way, so that they can understand, obey and live right before God.

Therefore, Apostle Paul urged anyone who speak in Tongue without the presence of an interpreter to keep quiet and pray silently to himself and God, "1Cor 14 vs. 28".

**FINALLY**

I would like you to understand that there was nothing like tongues or language until an occurrence in the land of Shinar. The whole earth was of one language and of one speech, and then man sinned and this resorted to Babel "confounding their language that they may not understand one another's speech" in Gen 11. The grace of receiving the gift of Holy Spirit which enables one to speak in tongues of fire grants such individual the ability to deliver God's message to all languages spoken by man through the power of God. And only by the power of God through the Holy spirit of the Gift of interpretation can a man interpret all languages.

Will there be tongues or different languages in heaven, when we get there?

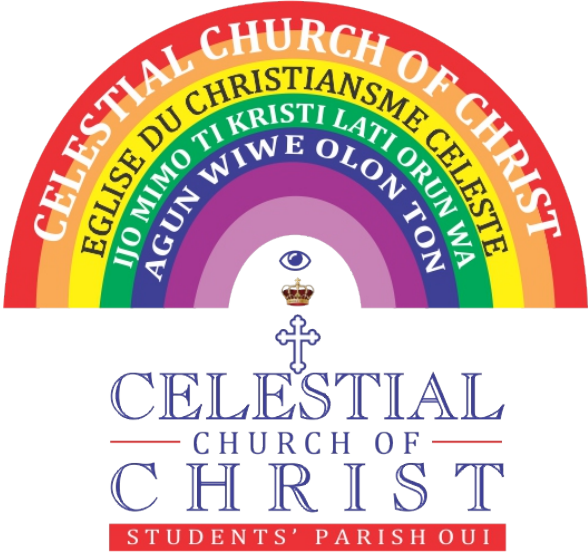
I believe we will all speak God's heavenly language, where every son and daughter can understand one another fervently because we would have been redeemed out of this world of sin and raptured into the bestowing world that has or knows no sin.

If the world was still speaking one language, will there be a need for speaking and interpreting strange languages?

Apostle Paul concluded not to forbid speaking in strange language because it could be forbidden with time and there is no attachment of sin in it. Recall that the scripture says in Matthew 18:18 "Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

**CCCSPUI FBS DEPARTMENT**

Act 2 vs. 3 - 11; 1 Cor 12 vs. 10 - 30; Act 10 vs. 46; 1 Cor 13 vs. 1 - 8; Act 19 vs. 6; 1 Cor 14 vs. 2 - 40, CCCSPUI Bible Coordinator.



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