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GENESIS

GENESIS is a Greek word meaning “Origin, Source, Generation or Beginning.” The book of genesis was written by a man tagged to be “very humble more than all men on the face of the earth (Num12: 3)” named Moses meaning “drawn out of the water.” Moses had an audience with God at mount Sinai/Horeb where the distinctive covenant, bonding Israel and God in a special treaty, became a reality; but the question is, who is God?

GOD

The word God means Elohim “אלוהים” (‘elohiym (‘əlôhîym)) in Hebrew, is a grammatical Plural noun and it means Rulers, Judges or Divine ones; God used Elohim to express Himself in genesis also because they were three who partook in the creation of the heavens and the earth which are: YHWH “יהוה” (Yahweh, Jehovah), Word (Yeshua, “ישוע” Jesus) and Ruach “רוח” (Holy Spirit). YHWH (Jehovah) usually referred to these other two often for illustration in “Gen 1:26; 3:22; 11:7; Isa 6:8” with the word US and OUR. There are three who have been existing with a similar name called GOD, yet they all have their individual name known as YHWH “יהוה” (Yahweh, Jehovah), Word (Yeshua, “ישוע” Jesus) and Ruach “רוח” (Holy Spirit) just as every family has a surname, first name and title or Position, the same way these three are with the surname GOD as illustrated below:

<u>Surname</u>	<u>Title/Position</u>	<u>Name</u>
God	The Father	YHWH (JEHOVAH)
God	The Son	YESHUA, Word (Jesus)
God	Life	RUACH (Holy Spirit)

These three are known to be one “Jn 10:30” and can also be called Trinity.

God is incomprehensible, one that we cannot totally fathom (Ps 139:6; 145:3, Rm 11:33-36), He that has neither Beginning or Ending, Unsearchable, Refuge, the Lord God of Hosts, the true God Great and Mighty, God of all flesh, Ancient of Days, the incorruptible God, Omnipotent, the Almighty, God of hope, comfort, love, and peace, everlasting one, Lord of the universe, the Redeemer of His people, the ultimate author, principal subject of scripture and the object of the church's confession, worship and service. The El Elyon (The Most High God), El Olam (The Everlasting God), El Roi (The God who sees me), El Shaddai (Lord God Almighty), Elohim (Creator God), Ish (Husband), YHWH Mekoddishkem (The Lord Who Sanctifies You), YHWH Nissi (The Lord My Banner), YHWH Rapha (Rophe) (The Lord That Heals), YHWH Sabaoth (The Lord of Host), YHWH Shalom (The Lord Is Peace), YHWH Shammah (The Lord is There), YHWH Tsidkenu (The Lord Our Righteousness), YHWH Yireh (The Lord will Provide), YHWH-Raah (The Lord My Shepherd).

EVERYTHING BEGINS WITH GOD

All races come from Adam whom was created by God and some believe in the evolutionary race, which we haven't seen occurred once but yet remains a theory and some still tend to ask the Origin of God. “John 1:1-2” made it clear that no one created God, He never had a beginning and He has always lived (Heb 7:3). There was never a time when He did not live nor will there ever be one (Rev1:8). Isa 57:15 this is why He is often called the Eternal or the Ever living one.

PERFECT CREATION WITH INHABITATION

Ecc 3:11 He has made everything beautiful in its time...

When we look up into the sky at night and wonder about how beautiful the stars are on the sky; and how lovely the moon is in the evening or how wonderful the sun is when it's coming out in the morning with glory. Now when we behold the wonderful work of God at the beach for the first time, seeing so many water gathering together moving to and fro with the sound of its movement we glorify the creator.

God is mostly feared by the works of His hands yet there is none like Him who His merciful, peaceful, loving, kind and understanding. Before the universe was made, God (Trinity) created hundreds of millions of Angels. After many years of their (Trinity) existence.

Angels are made of spirit and with the ability to live forever, God allow them to decide and choose for themselves whether or not they will obey Him. God never forces anyone to obey Him. In His mercy and Love; been patient, He wants everyone to freely choose his/her way of life.

For many years (perhaps millions), the Trinity has been living with the hundreds of millions or billions of Angels in peace and harmony. All Angels are created and divided into different group with a leader over them to govern them and they were all overseen by the Trinity. The leaders of the Angels are known to be called the ARCHANGEL meaning the Chief or First Angel.

Archangel seems to command other angels akin to an army general. Two angelic beings are often thought to be an archangel in the bible apart from Michael “Jude 9” is Gabriel and Lucifer (Satan). Daniel describes Gabriel as

looking like a man (Daniel 8:15-16), and it is likely that the man who Michael aided in his war with King of Persia is Gabriel (Daniel 10:13-21). Thus Gabriel may also be a protector of God's people. However, to move from this rather scant evidence to the conclusion that Gabriel is an archangel is to reply to heavily on speculation.

The evidence in favour of the claim that Lucifer (Satan) was an archangel is even scarcer. Although Satan is described as leading other angels into war against Michael and his angels (Rev 12:9) and is referred to as the great Dragon (Rev. 20:1-2) seem to stand against this claim.

Jewish apocalyptic literature of the post exilic period describes Seven archangels in which "Celestial hymn 259 reference to the fact that seven archangels existed" who might have been standing in the presence of God: celestial hymn 903 reveals (4) four of them named Michael, Gabriel, Raphael and Uriel.

CREATION OF THE UNIVERSE



After many years (perhaps millions) God chooses to focus on another project called the Universe. Universe is made up of a countless sea of galaxies, stars, planets, moons, asteroids, Comets and many other heavenly bodies. God (Elohim) began another project with the assistance of the angels. This time as servants compared to when only the three were creating hundreds of millions of angels without any assistant.

The preparation of the earth began, preparing of furniture, designing, creating, beautifying the countless sea of galaxies, billions of stars, planets, moons, asteroids, comets beautifying all these with

wonderful view to behold on and He went further to beautify one of the planet named Earth.

Earth became so beautiful and wonderful a pleasant view to behold from above, a lovely place to stay and live, with lovely stars that covers the cloud at night and the wonderful Sun that bright forth in the morning and the moon that brighten everywhere with coolness, the movement of the sea to and fro and the dry land with natural resources of different kinds such as crude oil, gold, diamond, jasper, beryl, trees etc., with all these, the stars sang together and millions of angels shouted for Joy, especially when God created the earth (Job 38:7) because they(angels) knew that it would be handed to them as part of a very special assignment

GREAT WAR IN HEAVEN



It's almost unimaginable to us that there could be a battle and strife among God's perfect beings in Paradise. What could have caused this celestial conflict? The story begins long ago in the very capital of the universe in a place called Heaven which was filled with angelic beings who delighted in doing the will of God under the Creator's Just and loving government. All of Heaven enjoyed in existence with happiness and perfect bliss. The supreme prince of heaven and commander of the Angels was the all-powerful and loving son of God which is Jesus, He was one in purpose and in mind with God the Father.

Heaven under the compassionate rule of Father, Son and Spirit proved to be a place of wonder, peace and joy to carry out the commands of God. The Trinity was surrounded by a virtual ocean of countless ministering spirit called Seraphim and Cherubim or more commonly just known as Angels. These powerful and intelligent creatures found the greatest joy in doing the bidding of the almighty, but God created one extraordinary angel to serve as the leader of the entire heavenly throne and the Bible tells us that his name was Lucifer which means light Bear. This cherub was the greatest of God's creation and held the position closest to God's throne directly under Jesus in heavenly authority, or simply the third (3rd) in command. Lucifer's job was to communicate the light and knowledge of God's will to all the other angels.



The Eternal gave a unique mission to one-third of all the angels: They were assigned to live on the earth and take special care of it. If they succeeded, they would eventually be given the entire universe to take care of and rule under God. Lucifer was God's most splendid created being as he was captivatingly handsome and endowed with astonishing powers of leadership and organisation among the angels, he was also greatly admired, respected and loved yet God foresaw the misery Lucifer was about to introduce into the kingdom of light.

As Lucifer began to ponder on his beauty and power his heart gradually started to change. He allowed his focus to turn away from God and he directed his love upon himself. How and why these seeds of rebellion germinated in his heart we may never fully understand but the prophet Isaiah provides an insight into Lucifer's thinking "How you are fallen from heaven, O Lucifer, son of the morning! how you are cut down to the ground, you who weakened the nations! For you have said in your heart: I will ascend into heaven, I will exalt my throne above the stars of God I will ascend above the heights of the clouds, I will be like the Most High." Isaiah 14:12-14. Lucifer gradually began to conceal the power of God but not his character as he thought about his own extraordinary abilities and beauty. The cancerous tentacles of Pride and self-exaltation gripped his mind, this resentment and jealousy ultimately drove him to violate God's Holy law and rebel against His government.

From the beginning God ordained the law of Physics to govern the material world we live in, without these natural law the universe will be chaos in the same way God's moral law as always provided security and stability to the cosmos. Some believe that the Ten Commandments did not exist until the Lord delivered them to Moses on Mount Sinai but scripture teaches us that the principles of God's law have existed throughout eternity, for they are the very Foundation of his heavenly kingdom of love. All His commandments are sure they stand fast forever and ever and are done in truth and uprightness. Psalm 111:7,8.

The Ten Commandments are a summary of God's character of love. The first four commandments describes who God is, His power, His territory and Authority the last 6 describes what God is like, His honesty, His purity, His Faithfulness and all of these things have always been true and will always be true, and now for the first time in the history of eternity, Lucifer began violating these perfect principles. Lucifer knew if he was to ever share the power and status of God he would need support, so he went to work. He began to deviously circulate among the other Angels planting seeds of doubt and discontent regarding God's leadership and at the same time he would suddenly highlight his own virtues. He insinuated that God was abusing His Divine powers and this law was restricting the true freedom and Happiness of His creatures. With his clever reasoning and unrivalled power of influence, Lucifer managed to persuade a great number of the angels to join him in his mutiny.

At first, the angels were happy about their assignment. They wanted to do all they could do to make the earth a beautiful garden paradise of peaceful meadows, green forests, sandy beaches and sparkling oceans. But as time passed (the Bible does not say how long; it may have taken millions, even billions, of years), something changed. It all began with Lucifer, who was an archangel. God appointed him leader over the millions of angels who lived on the earth. Full of wisdom and beauty, Lucifer was the smartest, most perfect being God had ever created (Ezekiel 28:11-14). While God ruled the vast universe from His throne in heaven, Lucifer ruled over the earth from his throne in the Garden of Eden. He obediently carried out God's commands.

But one day, Lucifer allowed a wrong thought to enter into his mind. Instead of getting rid of it and replacing it with right thoughts, he allowed even more wrong thoughts and feelings to guide and control his mind. He soon became full of pride (verse 15). Instead of being thankful for the assignment God gave him, Lucifer became bitter and angry. He wanted more power, more responsibility and he wanted it his, not God's. He began to think that he knew better than God, that he was smarter than Him. Lucifer allowed himself to think that he was greater than he really was, even greater than his Creator! Eventually, Lucifer came to believe that he should be God! And he reasoned that the only way to do so was to take God's place and remove Him from His heavenly throne (Isaiah 14:12-14).

Lucifer's wrong thoughts and attitudes led him to sin and to break God's spiritual laws of love and outgoing concern for others, first toward God, then toward people (I John 3:4; Romans 7:12-14).

Lucifer the archangel became God's enemy. He convinced the other angels around him to believe that his way was right. Through lies and deceit, Lucifer talked them into believing that God and His ways were unfair and unjust.

In turn, those angels convinced other angels of the same lies. Eventually, all the angels who lived on earth one third of all the angels God had created rebelled against their Creator (Revelation 12:4; Job 4:18). They followed Lucifer into breaking God's laws, and refused to obey the Eternal.

Though originally created with super-intelligence, the minds of the fallen angels became twisted and evil. They decided their way was to selfishness, greed, cruelty, by putting themselves first before others, and thought it

to be somehow better than God's Way. They decided that, if God would not do things their way, they would have to remove Him as Supreme Ruler!

Lucifer and the rebellious angels now transformed into demons and foolishly invaded heaven to take over God's throne. But God armed with the limitless power of His Holy Spirit, and backed by twice as many loyal angels put down the rebellion. He cast the evil spirits back to the earth. God then changed Lucifer's name, which meant "morning star" or "shining one" to Satan the devil, which means "adversary," "accuser" and "slanderer" (Ezekiel 28:11-19).

It is believed that the war in Heaven between the Archangel Michael and the dragon with his demons in "Rev. 12" lead to the physical result of the Bermuda Triangle in USA, which was its crystal effect on earth during their fall which also is known as "The Devil's Sea".

LIFE ON EARTH DESTROYED



Because they had failed to overthrow their Creator, Satan and his demons were full of hatred and bitterness. Like spoiled children who could not get their own way, they wrecked the face of the earth. Earthquakes shattered and trembled across the planet, while volcanoes burst and overflowed with molten lava. Poisonous gases filled the sky, choking everything that breathed, and shutting out the sunlight. The oceans and seas smashed against the land until the whole earth was covered with water. All physical life (dinosaurs, plants,

insects and other prehistoric life) was destroyed.

Today, the scarred and beaten moons and planets, in decay within our solar system and throughout the universe, remind us of that great angelic war. Satan's rebellion proved to God that there was only one kind of being that could be trusted to manage and rule over His creation other God beings!

GENESIS 1:1

THE DATELESS PAST

(The beginning of the creative ages)



The starting word of Genesis is Bereshith meaning "In the Beginning", which is also referring to the Dateless past, the period when nothing existed apart from the Trinity when there was never an earth yet the father, the son and the holy spirit have been existing (Pr 8:22-23; Jn 1:1) this marks the boundary between time and eternity.

BARA (CREATE)

The word created or create is used 7 (seven) times in Genesis Chapter 1; 2, meaning "Bara" in Hebrew language and in all other places in genesis, made and make are used. (reference to His work "Gen 2:3")

DIFFERENCE BETWEEN CREATE AND MADE OR MAKE

Create is the means of constructing something from non-existed object into existence which can only be done by God.

Made or Make is the means of reconstructing or constructing something from existed object into existence.

Therefore these prove that the 6 days work in Genesis is mainly reconstructive.

3 GREAT SPHERES OF EXISTENCE

Gen 1:1 -The Universe is brought into existence (The world of matter)

Gen 1:21 -Sea Creatures are Created (natural life as in all living creatures)

Gen 1:27 -Man is created (Spiritual life represented by man)

GENESIS 1:1

In the Beginning God (Elohim, "Trinity") created the heavens and the earth. We will observe that the Heaven in Genesis 1:1 of the NKJV carry's an "S" i.e. Heavens, while in KJV it appears to be Heaven because the Hebrew word used in the Originally translated version is "SHAMAYIM" meaning Heavens, nearly always in the plural.

Now we'll understand that:

The Trinity Bara (create) the SHAMAYIM (heavens) and the earth which gives us better understanding that

not one (1) heaven was created. Also, our founder (Rev. founder Pastor SBJ Oshoffa) said that there are seven Heavens with reference to our HYMN 377, which are:



According to hymn 358 (FC 381) in *Cherubim and seraphim planet Earth it's tagged the 15th*

GENESIS 1:2

Then after all these, “and the earth was; the word “WAS” in Gen 1:2 in the Hebrew bible is “Hayah” meaning “BECAME” giving us brighter knowledge that the earth was not without form or void or darkness been upon the face of the deep not until when it (HAYAH) became without form and void and satan and his demon obscure the sun and consequent darkness is always a result of judgment, never of the creation.” without form and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the water” this made the earth Chaos and became the end of earth's first perfect state and first sinful career because of lucifer's rebellion overthrew “the world that then was” perfect in beauty which apostle Peter spoke about in 2pet 3:5-7;

The life on earth destroyed by satan and his demon and the presence of the Lord, by His fierce anger, flooding the earth. This made us understand that this flood was more devastating and lasted longer than Noah's flood, for it destroyed even vegetation that had first been created before been made again (Gen 2:5-6; Jer4: 23-26) while the 1yr and 17days of Noah's flood did not (Gen 8:11; 22; 9:3).

BEGINNING OF RE-CREATION

“Earth's second perfect state and second habitation”

“TAGGED: The Seven Days”

Gen 1:2b and the spirit of God moved upon the face of the waters. “With our previous study we will understand that God the father and God the son reflected in the sentence of the first line Genesis 1:1 now we see that the third party of God “Holy spirit” reflected in the second verse v2 proving the existence of the Trinity”.

Now after the devil and his angel had destroyed the earth and caused the Lord's anger to arouse against it with flood, though it might have lasted for many years (perhaps thousands of years) but when the plan for Re-creation was to take place then “Gen1:2b” the Spirit of God moved upon the face of the waters “2cor3:17: Now the Lord is the Spirit; and where the Spirit of the Lord is, there is Liberty.

While the spirit of God was upon the face of the water waiting for the word of God (Jesus) to be uttered from the mouth of God the Father (Jehovah), so that effect can take place on earth for its liberty.

RE-CREATION BEGAN

GENESIS 1 V 3-5: DAY AND NIGHT RESTORED

God said, let there be light and the appearance of light from the sun shone forth after years since God commanded the heavens to withhold light from the earth, because of the judgment of v2 (Jer 4:23-26; 2cor 4:6) And God saw how Beautiful the light shines over the works of old for re-creation then God commands the sun, moon and stars to divide day and night forever by natural law without a daily divine command as it was before the chaos in v2 which is Lucifer's sin (Jer4:23-26; Ps 104:6-9; 2 Pet 3:5-7) and God called the light, Day and the Darkness He called Night. If God hadn't named light Day and Darkness Night instead of saying e.g. “40Days and 40Nights” we would be saying “40Lights and 40Darkness”

Some will ask? Why was it said the evening and the morning and not the morning and the evening? ANSWER: The ending of the first period of light which God called day is EVENING and the ending of the first period of Darkness Which God called night is MORNING. Therefore, the ending of the first Day work was Evening and the ending of the first Night work was Morning which makes it EVENING AND MORNING.

GENESIS 1 V 6-8: FIRMAMENT AND WATERS RESTORED

The Hebrew word for firmament is "SHAMAYIM" which is called Heavens or Clouds. Note that this Firmament has been created in the pre-adamite age, in the beginning as one of the heavens of v1 and it had served its purpose of retaining water above the earth throughout Lucifer's reign but upon his overthrow the earth was cursed by the firmament pouring out its waters and causing the flood of Gen 2.

The word SHAMAYIM means Heavens and Clouds yet in v6 used as Firmament but the word Shamayim used in v6 here represent the Cloud and not Heaven of Heavens (these differentiate it Judge 5:4; Ps 147:8; Isa 14:12-14; Dan 7:13).

God said let there be a firmament in the midst of the waters and let it divide the waters from the waters. God made the firmament "Cloud" restoring it to its initial stage with the amount of water it carries at the original creation to divide the amount of water on earth to its minimum level as it was before and God called the firmament or cloud "Heaven", God didn't "CREATE" the firmament in these verse instead He "MADE" it because it has already been CREATED in Genesis 1:1 and the evening and the morning were the second day.

GENESIS 1 V 9-13: EARTH AND VEGETATION RESTORED

And God said in the third day let the waters under the heaven be gathered together unto one place and let the dry land appear and it was so. It would have been impossible for dry land to just appear when the waters are gathered together without creation of the dry land first; which leads us to Gen 1:1 that the dry land has been created during the pre-adamite age before Lucifer flood that covers the whole surface of the earth (dry land). Gen 1:2.

Concerning the creation of the earth. It important we know that the dry land must have been created before the waters else there would have been no place to hold the water. Ps 104:5-9 Reveals how God laid the foundation of earth "first" so that it should not be moved forever. Secondly, God covered the earth (dry land) with the deep; and the waters stood above or went up over the mountains and how they went down into the valleys to the place which God founded for them and set a boundary that they may not pass over, less they return to cover the earth.

And God commanded the waters to be gathered together into one place for the dry land to appear and it pleased God to see the dry land and the waters that gathered together into one place, returned to its original state as the time of the pre-adamite age before Lucifer's sin; the dry land, God called the earth and the gathering of water He called the Sea and it pleased the God. Then He commanded the earth to bring forth

- Grass
- The herb yielding seed after its kind
- The tree fruit, tree yielding fruit after its kind

Has it was in the original creation before Lucifer's flood. Technically God raised these three things back to life and He was pleased with it v12

GENESIS 1 V 14-19: SOLAR REGULATION: FIRST OR SOLARIC COVENANT.

The light in the firmament of the heaven is still a reflection of the light from the sun between the day and the night and a command for it's duration which shall be for signs and for seasons and for days and for years. (so about the absence of the light from the day, will not be felt or observed from the night) and God was glad with it.

God made two great lights, the greater light to rule the day and the lesser light to rule the night and He also made the stars also.

Obviously we'll believe that:

The Greater light is the Sun WHILE the Lesser light is the Moon and the stars along with them he made. These three materials or objects stands alone with different functions.

SUN

The Greater light "SUN" is about 93 million mi. from the earth, it is 865,400mi. in diameter, weighs about 1980 septillion tons and is considered a dwarf star compared to others.

It is 1.3 million times bigger than the earth and 300000 times closer to us than any other fixed star. It is a large magnet, as are all fixed stars and planets, and is the center of our solar system of 9 major planets, 31 known satellites and innumerable asteroids and meteors. The temperature of the Sun is 12000 ° on it surface and 40million ° at center.

MOON

The Lesser light "MOON" is the earth's satellite and revolves around the earth. It is a dark, opaque body and the ruler of night (Gen 1:14-18, Ps 136:9) and season (Ps 104:19). The moon is the lesser light, because it is not a

ball of fire like the Sun. It merely reflects the light of the Sun. The half turned towards the sun is always bright and the other half unilluminated and therefore not visible. While the moon is going once completely around the earth different regions of the illuminated half are turned towards us, causing the different phases of the moon.

Just as the sun has a north and south motion in a period of a year, so the moon has a similar motion in a period of a month. It rises about 50 minutes later from day to day in the month's cycle. It travels towards the east among the stars and makes a complete circle each month.

STARS

It is said that there are more than 40 sextillion stars, which are suns to other planets like our sun is to our solar system. Most of them are believed to be larger than our sun. The nearest star to the earth aside from the sun is Alpha Centauri about 4.5 light years or 26.1 trillion mi. from the earth. Others range from its vast distance on into infinite space beyond what any telescope can reveal. On a clear night the eye can see about 3000 stars or suns. The sun, moon and stars are now restored as rulers of the day and night as before the curse in Lucifer's flood. All these God set in the firmament of the Heaven to give light upon the earth.

GENESIS 1 V 20-23: LIFE RESTORED: FISH AND FOWL.

We'll understand that from this verse 20 the phase of God's word which is "GOD SAID AND NOT GOD CREATED" as in v1 which leads us back to v3, v6, v9, v14 when God said to the things He has created in v1 during Lucifer's kingdom on earth but due to Lucifer's Rebellion he destroyed everything when he couldn't get hold of Rev 12 and was chase down and became a demon with his angels due to his act of rebellion and causing chaos everywhere, the earth was flooded because the lord's anger arouse upon it and He destroyed everything of v1 in v2. Now since the re-creation began God didn't bother to create all the things he has earlier created but instead he restored them back to life through His Glorious power. Therefore, He commanded them to be brought back to their former form as when they were first formed out of the ground through dust v7; 2:19. Just has the Lord revealed how powerful He is to Ezekiel by telling him to command the dry bones to come back to life in "Ezekiel 37:1-10" in the same way, God commanded all the bones of fishes and fowl that had perish in the water during the flood in v2 (as Jer 4:23-26 spoke about what happened after the flood of v2 when all living, died and were destroyed because there was no sunlight during the flood of Gen 1:2.) to bring forth abundantly the moving creatures that hath life from the water to the way it was before the flood in v1 when things are beautiful while the fowls were flying above the earth in the open firmament of heaven.

Now we will observe that in v21 God choose to add another creature to the available ones by creating this time Great Whales which cannot be compared to other creatures in the sea, such as Leviathan Job 41. When God saw that all was perfected and was good He blessed them with 3 gifts, which are Fruitfulness, Multiplication and occupancy of suitable places.

GENESIS 1 V 24-31: LIFE RESTORED: MAN AND BEASTS .

Just has the Lord Restored all the fishes and Fowls to life after their destruction in the same manner God commanded all the bones of the living creatures, cattle, creeping things and beast of the earth that had perished during the flood in v2 to be brought forth and when they were all brought forth through God's command. Also, God made them all by forming every beast out of the ground through dust (v7 and 2:19) and when God saw that it was good, He called for the attention of the Divine Trinity and said Let US make man in our image after our likeness and let them have dominion over the fish of the sea and over all the earth and over every creeping thing that creepeth upon the earth.

God choose to create man from two thing of Himself which is:

1) His Image: Hebrew word for "TSELEM" meaning shade or resemblance.

2) His Likeness: Hebrew word "DEMUWTH" meaning shade, model or resemblance.

It is important that we know that man is made up of three (3) parts which are SPIRIT, SOUL and BODY "1 Thess 5:23". The body is designed or formed from dust that cometh from the ground Gen 2:7. And the soul is the breath of creature, the living organism or the Invisible spiritual part of man. And the spirit is of God "Jn 4:24", (the Image and likeness with which man was formed) therefore the Spirit of man and woman was created in v27 in the image of God. According to Gen 1:7 we will understand that the body was formed from the dust, not the Soul nor the Spirit that was created in Gen 1:26-27 and the breath which God breathe on them was different from body, soul and spirit (reff: Job 34:14) because the breath of life helps the body, soul and spirit to live and function together

The Spirit is the man or One's Self created by God with immortality that will one day either go to Heaven (if Righteous) or to Hell (If wicked), the body is a carrier of the soul and spirit yet the Body has its own great impact in what its carrying.

Qualities and Form of a Spirit "Luke 24:36-39, 1sam 28:11-20":

- The Spirit has everything the body has apart from the Flesh and Bone, which is the constructed instrument for the Body.
- Deut 4:15 says: "take ye therefore good heed unto yourself; for ye saw no manner of similitude on the day that the LORD spoke unto you in Horeb out of the midst of the fire" from these verse we will understand that God is bodiless and without form yet He Created us in His Image and form which is the Spirit and the Spirit has the ability to appear in human form and in the angelic form "such as: Dove in Matt. 3:16" (Gen 6; 32:24-30; 18; Jud 13:3-21, Jos 5:13-15)



God then blessed them after the creation with Fruitfulness, Multiplication and the ability to Replenish the earth and to subdue it and have dominion over the fish of the sea and over the fowl of the air and over every living thing that moved upon the earth and to have dominion over the works of His hand such as the Sun, Moon and Stars (Psalm 8)

God knew the necessity of food for the body therefore He commanded them by giving them the Permit to eat grain, Fruit, Herb and animals such as the Beast of the field, Fowl of the air and every creeping thing upon the earth in which there is life. All these has God assigned to be meat for man and it was so.

This was the first and last time in the bible that the Lord expressed the works of His Hand to be "VERY GOOD" because all had been completed and perfected than the Original creation.

CCCSPUI FBS DEPARTMENT

Dake's and Holman dictionary; bible,
Pastor David C. Pack and Doug Batchelor,
pictures: google links, CCC History,
Rev. Prophet, Pastor, S.B.J Oshoffa,
Prophet Ayodele, Bible Coordinator.



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GENESISI

Genesis jé orò Gíríikí tí ó tùmò sí Oti, orísun, íran, tàbí àtètèkose. Èní tí ó kó iwé genesis jé èní tí Bíbèlì sá pè jú wé rẹ sí "oníwà irèlẹ̀ jù gbogbo èniyàn tí ó wà láyé" tí orúkọ rẹ̀ sì jé Mósè (Numeri 12:3) tí itumò orúkọ náà jé "èní tí á fà jáde nínú omi" Mósè bá Ọlọrun sọrọ ní orí-òkè Sínáì /Hórèbù níbí tí májẹmú iyàsòtò, dídà Israèlì àti Ọlọrun sínú àdéhùn pàtàkì kàn, dí òtító; sùgbọ̀n ibèèrè náà ní pé, tàní Ọlọrun?

ỌLỌRUN

é orò pupọ̀ Ọlólhun-ògbọ̀n, pèlúj iso Ọ̀rò tí Ọlọrun tùmò sí jé Elohim “**אֱלֹהִים**” (’elohiym (’elôhîym)) ní Hébéru, itumò orò náà tó tùmò sí àwọn Alákóso, àwọn ònidajọ̀ tàbí àwọn mímọ̀; Ọlọrun lò Elohim láti fi àrà Rẹ̀ hàn ní genesis páápáá nítórí wón jé mètá tí ó jé àlábàpin nínú èdá tí ọ̀run àtí ayé, àwọn si ní :YHWH “**יהוה**” (Yahweh, Jehovah) Jèhófà, Ọ̀rọ̀ (Yeshua, Jèsù) àti Ruach (Èmí Mímọ̀). YHWH (Jèhófà) tóká sí àwọn méjì wónyì nígbà gbogbo fún àpèjuwè ní “Gen 1:26; 3:22; 11: 7; Isa 6: 8” pèlú orò AWA àti TIWA. Àwọn mètá wà tí wón tì wà pèlú orúkọ kanna tí à pè ní ỌLỌRUN, síbẹ̀ gbogbo wón ní òrúkọ tí wón tì a mò sí YHWH (Yahweh, Jèhófà), Ọ̀rọ̀ (Yeshua, Jèsù) àti Ruach (Èmí Mímọ̀). Gégé bí gbogbo idilẹ̀ tí ní òrúkọ idilẹ̀, òrúkọ àkọkọ̀ àti àkọlẹ̀ tàbí Ipo, ní ọ̀nà kanna ní àwọn mètẹ̀tẹ̀ta wónyì ní òrúkọ-idilẹ̀ tí à n pè ní ỌLỌRUN bí à sé sàpèjúwe ní isàlẹ̀:

ÒRÚKỌ IDILÉ

ỌLỌRUN

ỌLỌRUN

ỌLỌRUN

ÀKỌLẸ TÀBÍ IPO

BÁBÁ

OMỌ

IYE

ÒRÚKỌ

YHWH (Jèhófà)

YESHUA, Ọ̀rọ̀ (Jèsù)

RUACH (Èmí Mímọ̀) Awọn mètẹ̀tẹ̀ta wónyì ní a mò lati jẹ ọkan “Jn

10:30” a tun le pe ni Mètálokan.

Ọlọrun awamaridi ni, enikan ti a ko le ni oye rẹ ni kikun (Orin Dafidi 139: 6; 145: 3, Róòmù 11:33-36), Oun ti ko ni ibèrẹ̀ tabi Ipari, Ti ako le wadi kiri, Aabo, Oluwa Ọlọrun awọn ọmọ-ogun, Ọlọrun ododo eni nla ati Alagbara, Ọlọrun gbogbo eniyan, Arúgbó Ọjọ, Ọlọrun ti ko ni idibajẹ, Olodumare, Alagbara, Ọlọrun ireti, itunu, ifẹ, ati alaafia, ọkan ainipekun, Oluwa agbaye, Olurapada awọn eniyan Rẹ, igbèhin onkọwe, koko-mimọ̀ ti iwe-mimọ̀ ati ohun ti ijẹwọ̀ ile ijọsin, ijọsin ati işe rẹ. El Elyon (Olorun ti o ga julọ), El Olam (Ọlọrun Ayeraye), El Roi (Ọlọrun ti o ri mi), El Shaddai (Oluwa Ọlọrun Alagbara), Elohim (Ọlọrun Eleda), Ish (Ọkọ), YHWH Mekoddishkem (Oluwa ti o sọ Ọ di mimọ̀), YHWH Nissi (Oluwa asia mi), YHWH Rapha (Rophe) (Oluwa Ti o wosan), YHWH Sabaoth (Oluwa awọn ọmọ-ogun), YHWH Shalom (Oluwa ni Alaafia), YHWH Shamma (Oluwa wa nibẹ), YHWH Tsidkenu (Oluwa ododo wa), YHWH Yire (Oluwa yoo pese), YHWH-Raah (Oluwa Oluşo-agutan mi).

OHUN GBOGBO BÈRẸ PẸLU ỌLỌRUN

Gbogbo awọn eya wa lati ọdọ Adam eniti Ọlọrun şeda, sibẹsibẹ awọn diẹ gbogbo ninu idije itankalẹ, eyiti a ko rii ni ẹkan sùgbọ̀n sibẹ o si jẹ itan, eyiti ko duro ati diẹ ninu awọn kan beere Orisun Ọlọrun. “Johannu 1:1-2” şe alaye pe ko si enikan ti o da Ọlọrun, Oun ko ni ibèrẹ̀ ati pe O ti wa laaye nigbagbogbo (Heberu 7:3). Ko si akoko kan nigbati Oun ko wa tabi yoo jẹ lailai (ifihan 1: 8). Isa 57:15 idi niyi ti wón fi n pe nigba gbogbo pe Ayeraye tabi Èniti o wa laelae.

ẸDA PIPE PẸLU IBUGBE

Oniwasu 3:11 O ti se ohun gbogbo daradara ni akoko re...

Nigba ti a ba wo oju ọrun ni alẹ pẹlu iyalẹnu nipa bi awọn irawọ şe lẹwa ni ọrun; ati bi ọşupa şe lẹwa ni irolẹ pelu ta bawo bi oorun şe je iyanu nigba ti o n jade ni owuro pẹlu ogo. Ni bayi ti a ba wo işe iyanu Ọlọrun ni eti okun fun igba akọkọ, ti a rii ọpọlọpọ omi ti o pejọ pọ tó lo siwaju ati si ẹhin pẹlu ariwo ti işipopada rẹ a bu ọla fun Eleda.

Ọlọrun tó bẹru pupọ̀ nipasẹ̀ awọn işe ọwọ̀ rẹ̀ sibẹsibẹ̀ ko si enikan bi Rẹ, eniti o ni aanu, alaafia, ifẹ, rere ati oye. kí á tó dá ayé, Ọlọrun (Mètálokan) şeda awọn ọgọ̀ọgọ̀run miliọnu awọn angẹli. Lẹhin ọpọlọpọ̀ ọdun ti awọn (Mètálokan) tiwa .

Awọn angẹli ni a da pẹlu ẹmi ati agbara lati wa laaye laelae, Ọlọrun gba wọn laaye lati pinnu ati yan fun ara wọn boya wọn yoo gbọ̀ràn si tabi rara. Olorun ko fi agbara mu eniken lati gboran si. Ninu aanu ati ife Re Ọlọrun şe suuru, O fẹ̀ kí gbogbo eniyan yan ọna igbesi aye ti wón fẹ̀.

Fun ọpọlọpọ̀ ọdun (boya awọn miliọnu), Mètálokan ti ngbe pẹlu awọn ọgọ̀ọgọ̀run ọkẹ àimọye tabi ọkẹ àimọye awọn angẹli ni alaafia ati isokan. Gbogbo awọn angẹli ni a şeda ati pin si ẹgbẹ̀ orişirişi pẹlu olori kan lori wón lati şe akoso wón ati pe Mètálokan ni o şe abojuto wón. Awọn adari ti awọn angẹli ni a mò lati pe ni Olori ti o tumọ̀ si Oloye tabi Angẹli Akọkọ.

Olori a ma paşẹ fun awọn angẹli miiran ni ibamu pẹlu ọmọ ogun gbogbogbo. Awọn angẹli mejì ni a ro pe o jẹ Olori nigbana ninu Bibeli laika Mikaeli “Juda 9” ni Gabrieli ati Lusiferi (Satani). Daniẹli şapejuwe Gabrieli bi eniyan (Daniẹli 8:15-16), ati pe o şee şe pe ọkunrin ti Mikaeli şe iranlọwọ̀ ninu ogun rẹ̀ pẹlu Ọba Persia ni Gabrieli (Daniẹli 10: 13-21). Nitorinaa Gabrieli tun le jẹ alaabo fun awọn eniyan Ọlọrun. Bibẹkọ, lati lọ kuro ni ẹri aişedede eyiti o pari pe Gabrieli jẹ olori lati fesi si akiyesi lori.

Èri ni ojurerẹ̀ ti ẹtọ̀ pe Lusiferi (Satani) jẹ olori jẹ aito paapaa. Biotilejẹpe a şe apejuwe Satani bi oludari awọn angẹli miiran sinu ogun si Mikaeli ati awọn angẹli rẹ̀ (ifihan 12: 9) ati pe o jẹ itọkasi si bi dragoni nla naa (Ifihan 20: 1-2) dabi pe o duro ni ilodi si ẹtọ̀ yii.

Awọn iwe afọwọkọ ifihan ti ifiweranşẹ lẹhin akoko apejuwe olori Meje ninu eyiti “Orin aladun IJO MIMO 259

tọka si ni otitọ pe olori meje wa” ti o le ma duro niwaju Ọlọrun: orin iyin ti ijo mimo 903 şafihan (4) merin ninu wọn ti a npè ni Michael, Gabriel, Raphael ati Urieli.

ẸDA TI AGBAYE



Lẹhin ọpọlọpọ ọdun (boya awọn miliyonu) Ọlọrun yan lati dojuko lori işe-şise miiran ti a pe ni Agbaye. Agbaye je eyiti ko ni ainiye ti okun, ti awon irawo, awon oşupa, asteroidi, ati ohun elo awon ara orun miiran ọpọlọpọ. (Ọlọrun) bere işe miiran pelu iranlowo ti awon angeli, akokoyii bi awon iranşe si nigbati awon Metalokan nikan ti şeda awon oğoğorun awon angeli laisi eyikeyi oluranlowo.

Igbaradi ti ile aye bere, igbaradi ti ile, şise, şiseda, şewa ainiye ailopin ti awon ajoyo, awon irawo, awon oşupa, gbogbo iwonyi pelu wiwo iyanu lati rii daju ati pe O siwaju lati şe oşo okan ninu ni aye ti a npè ni ile aye.

Ile aye ti lewa ati iyanu ni wiwo lati oke, aye elewa

lati duro ati gbe, pelu awon irawo elewa ti o bo awosanmo ni ale ati oorun iyanu ti o tan siwaju ni owuro ati oşupa ti o tan imole nibi gbogbo pelu idakeroro, igbese ti okun si ile, gbige pelu awon ohun alumoni ti awon orisirişi bii epo robi, goolu, okuta iyebiye, Jasimi, berili, awon igi ati bebe lo, pelu gbogbo awon wonyi, irawo naa korin papo ati awon miliyonu awon angeli kigbe fun Ayo, ni pataki nigbati Ọlọrun şeda aye (Jobu 38:7) nitori won (awon angeli) mo pe yoo fi si le fun won, bi işe afikun.

OGUN NLA NI ỌRUN



Oferẹ je ailero fun wa pe ogun ati ija yoo le wa laarin awon eda Ọlọrun pipe ninu Paradise. Kini o le ti fa rogbodyian orun yii?

Itan naa bere ni odun atijo ni olu-ilu Agbaye ni aaye kan ti a pe ni Orun eyiti o kun fun awon eeyan angeli ti o ni idunnu lati şe ife Ọlọrun labe ijoba Eleda ati ijoba ife. Gbogbo Orun gbadun ni aye pelu ayo ati ayo pipe. Olori giga julọ ti orun ati balogun awon angeli ni omọ Ọlọrun ti o ni agbara ati olufe julọ ti o je Jesu, O je okan ninu idi pataki ati eni okan pelu Ọlọrun Baba.

Orun labe ofin aanu ti Baba, Omọ ati Emi Mimọ fihan lati je aaye iyalenu, alaafia ati ayo lati mu

awon ase Ọlọrun şe. awon Seraphim ati Cherubim ti a mo si awon angeli yi Metalokan ka bi oke okun ti emi iranşe ti ko ni oye. Awon eda ti o ni agbara ati oye ti o rii ayo nla julọ ni şise ase ti Olodumare, şugbon Ọlọrun şeda angeli alaragbayida kan lati şe iranşe bi ite gbogbo orun ati Bibeli so fun wa pe oruko re ni Lusiferi eyiti o tumo si onitumo ina. Cherubim yii je eda ti o tobi julọ ti Ọlọrun da atipe owa nipo ti o sunmo itosi Ọlọrun taara labe Jesu ni ase orun, tabi nirorun keta (3rd) ni ase. İşe Lusiferi ni lati şe ibasoro ina ati imo ti ife Ọlọrun si gbogbo awon angeli miiran.



Ayeraye fun işe pataki kan si idameta gbogbo awon angeli: A yan won lati ma gbe lori ile ki won se itaju pataki re. Ti won ba şaseyori, won yoo fun won ni gbogbo agbaye nikhin lati toju ati şakoso labe Ọlọrun. Lusiferi je eda ti Ọlọrun şeda pelu ologo pupo julọ bi o ti je pe o lewa julo ati fifun pelu awon agbara iyalenu ti idari ati agbari laarin awon angeli, o tun ni itara pupo, bowo ati olufe si, sibesibe Ọlọrun ti ri iponju ti Lusiferi fere şa fihan sinu ijoba ti imole.

Bi Lusiferi ti bere si ronun nipa ewa ati agbara re, okan re baje bere si yipada. O gba laaye idojuko re lati yipada kuro lodọ Ọlọrun ati pe o dari ife re si ara re. Idi ti irugbin işote wonyi dagba ninu okan Lusiferi a le ni oye rara şugbon wolii Isaiah se alaye sinu ironu Lusiferi “Bawo ni o şe şubu lati orun, iwọ Lusiferi, omọ owuro! Bawo ni o şe ge lulẹ ni ile, iwọ ẹniti omu ireweşi wa sori awon orile-ede: nitori iwọ ti wi li okan re pe, Emi o goke lo si orun, emi o gbe ite mi ga ju awon irawo Ọlọrun lo, Emi o goke lo si awon oke awosanma, emi o si dabi eni giga julọ Isaiah 14: 12-14. Ni kutukutu Lusiferi bere si fi agbara Ọlọrun pamọ şugbon kii şe iwa re bi o ti ronun nipa awon agbara ati ewa alaragbayida ti ara re. Awon ago aisedede ti igberaga ti okan re, ibinu ati owu yii mu u kuro lati le ru ofin mimo Ọlọrun ati işote si ijoba Re.

Lati ibere Ọlọrun ti pase ofin ti physicist lati şe akoso ile-aye ohun ti a n gbe, laisi ofin iseda aye wonyi Agbaye yoo je rudurudu ni ona kanna ti ofin iwa Ọlọrun bi a ti pese aabo ati iduroşinşin nigbagbogbo si awon agba. Dię gbogbo pe Ofin Mewa ko wa titi Oluwa fi işe fun Mose lori Oke Sinai şugbon iwe mimo je ki a loye pe ofin Ọlọrun ti wa lati ibere ayeraye, nitori won je ipile ti ijoba ife orun re. Gbogbo awon ofin Re daju, pe won duro titi lai ati

lailai, ni otitọ ati iduroşinşin. Orin Dafidi 111: 7,8.

Awọn ofin mewa ni şoki ti iwa Olorun ti ife. Awọn ofin merin akoko n se apejuwe eniti Olorun je, agbara Re, agbegbe re ati Aşe Re, awọn mefa ti o kehin se apejuwe eniti Olorun je kini, isotitọ re, mimo re, Igbagbo Re ati gbogbo nkan wonyi je otitọ ati pe yoo je otitọ nigbagbogbo, ati ni bayi ni igba akoko ninu itan-ayeraye, Lusiferi bere irufin awon ipile pipe wonyi. Lusiferi mo pe bi on ba le pin agbara ati ipo Olorun nigbagbogbo yoo nilo atileyin, nitorina o bere ise. O bere si ni se aisedeede kaakiri laarin awon angeli miiran ti o n fun awon irugbin ti iyemeji ati ibinu loju nipa itosona Olorun ati ni akoko kanna yoo se afihan awon agbara rere tire. O si tenumo pe Olorun n lo awon agbara aturunwa re ni ilokilo ati pe ofin yii ni ihamo ominira ati Ayọ ti awon eda Re. Pelu ironu onilakaye re ati agbara ti ko ni agbara, Lusiferi şakoso lati yi opolopo awon angeli lokan lati darapo mo imo-orore.

Ni akoko, awon angeli ni idunnu nipa ise iyansile won. Won fe lati se gbogbo ohun ti won le se lati so ile di Paradişe ogba elewa ti awon igi alaafia, awon igbo alawo ewe, awon eti okun iyanrin ati awon okun oniyebiye. Şugbon bi akoko ti koja (Bibeli ko so iye akoko ti oje; o le ti gba awon miliyonu, paapaa awon oke aimoye, ti odun), ohun kan yipada. Gbogbo re bere pelu Lusiferi, eni ti o je olori awon angeli. Olorun yan bi asajaju lori awon miliyonu angeli ti won ngbe lori ile. Ni kikun ti ogbon ati ewa, Lusiferi je ogbon julọ, pipe julọ ti Olorun ti şeda lailai (Esekieli 28:11-14). Lakoko ti Olorun n se ijoba lori Agbaye ti o tobi julọ lati ite Re ni orun, Lusiferi se alakoso lori ile lati ori ite re ninu Ogbà Edeni. O şegboran si mumu awon aşe Olorun se.

Şugbon ni ojo kan, Lusiferi gba ero ti ko to lati wo inu okan re.

Dipo gbigbe kuro ki o ropo pelu awon ero ti o to, o gba awon ero ati awon ikunsinu paapaa die sii lati dari ati şakoso emi re. Laipe o Kún fún igberaga (ese 15). Dipo ki o dupe fun ise ti Olorun fun, Lusiferi Kún fún kikoro ati ibinu. O nfe agbara die sii, ojuse die sii ati pe o fe ni ona tire kii se ti Olorun. O bere si ronun pe oun mo daradara ju Olorun lo, pe o gbon ju lo. Lusiferi gba arare laaye lati ronun pe oun tobi ju bi oun ti wa lo, paapaa ju Eleda re lo! Ni ipari, Lusiferi wa gbagbo pe o ye ki o je Olorun! Ati pe o ro pe ona kan soşo lati se be ni lati gba aye Olorun ati yo kuro ni ite orun re (Isaiah 14: 12-14).

Awon ero ati awon ihuwasi ti ko to ti Lusiferi je ki o se ati lati fo awon ofin emi ti Olorun ti ife ati ifarabale ti o jade fun awon miiran, akoko si Olorun, lehinna si eniyan (1 Johanni 3: 4; Romu 7: 12-14).

Lusiferi olori awon angeli di ota Olorun. O da awon angeli miiran ti o wa ni ayika re gbagbo pe ona re to. Nipase iro ati etan, Lusiferi soro won si gbigbagbo pe Olorun ati awon ona Re ko ni aisedeede ati aisedodo.

Ni idakeji, awon angeli wonyen da awon angeli miiran loju lori awon iro kanna.

Lehin-gbogbo, awon angeli ti o gbe ile-aye ninu idameta gbogbo awon angeli Olorun ti şeda isote si Eleda won (Ifihan 12: 4; Jobu 4:18). Won tele Lusiferi si fifo awon ofin Olorun, won si ko lati gboran si Ayeraye.

Ile ti a şeda ni ipileşe pelu ogbon-oye giga, awon emi awon angeli ti o lo silẹ di titan ati buburu. Won pinnu pe ona won ni si amotara eninikan, ojukokoro, iwa ika, nipa fifi ara won si akoko şaju awon miiran, won si ro pe o dara ju Ona Olorun. Won pinnu pe, ti Olorun ko ba se ohun ni ona won, won yoo ni lati yo O kuro bi Alakoso Giga julọ!

Lusiferi ati awon angeli olofe ni bayi yipada si awon emi esu ati iwa asiwere re ja ogun si orun lati gba ijoba Olorun. Şugbon Olorun ni ihamora pelu ailopin agbara Emi Mimọ re, ati ni idapada lemeji bi opolopo awon angeli aduroşinşin ti gbe isote naa duro. O le awon emi buburu naa pada si ile. Lehinna Olorun yi Oruko Lucifer pada, eyiti o tumo si "irawo owuro" tabi "okan ti nmole" si Satani esu, eyiti o tumo si "alatako," "olufisun" ati "apaniyan" (Esekieli 28:11-19).

Igbagbo pe ogun ni Orun laarin Olori Mikaeli ati dragoni naa pelu awon emi esu re ni "Ifihan: 12" yorisi abajade ti ara ti Bermuda Triangle ni AMERIKA, eyiti o je ipa didara julọ lori ile-aye lakoko isubu won ti o tun mo si "Okun esu".

IYE LORI ILE AYE RUN



Nitori won ti kuna lati bori Eleda won, Satani ati awon emi esu re kun fun ikorira ati kikoro. Bii awon omode ti o baje ti ko le gba ona tire, won fo oju ile.

Awon isele iwariri nile sele, wariri koja aye naa, lakoko ti awon onina şubu ati şisan pelu irukerudo ina. Awon ategun eepo ti kun fun orun, gige ohun gbogbo ti nmi, ati tiipa ina orun. Awon okun lu si ile na titi omi fi bo gbogbo aye. Titi gbogbo igbesi aye ti ara (awon dainoso, awon ohun ogbin, awon kokoro ati awon igbesi aye şaju şaju) ni a parun.

Loni, awon oşupa ti o lu ati awon oko ofurufu, ni ibaje laarin eto oorun wa lati jakejado Agbaye, ranwa leti ogun angeli nla naa. Atetisi Satani fihan si Olorun pe o je iru okan kan ti jije ti o le gbekere lati şakoso lori eda Re ti Olorun awon eda miiran!

GENESIS 1: 1

AWON AILAKOKO TI O TI KOJA (IBEERE TI OJO AWON EDA-EDA)

Ibere oro ti Genesisi je Bereshith ti o tumo "Ni ipileşe", eyiti o tun toka si Ojo ailopin, akoko eyiti ko si nkankan ti o yatọ si Metalokan nigbati ko si ile kan sibesibe baba, omọ ati emi mimo ti wa (Owe 8: 22-23; Jn 1: 1) eyi se aami aala laarin akoko ati ayeraye.



BARA (ŞEDA)

Ọrọ ẹşeda tabi şeda ni a lo ni igba 7 (meje) ni Gẹnẹsisi 1; 2, itumo “Bara” ni ede Heberu ati ni gbogbo awon ibomiran ni Gẹnẹsisi, ti a şe ati ti şe ni won lo. (eyiti o toka si işe Re “Gen 2: 3”)

IYATO LAARIN ŞEDA ATI ŞE TABI RII

Şeda je ona lati ko nkan ti ko wa tele sinu aye, eyiti Olorun nikan ni o le şe.
Ti a şe tabi şe ni ona atunko tabi işe nkan lati nkan ti o tiwa sinu aye.

Nitorinaa awon wonyi fhan pe işe ojo mefa ninu Gẹnẹsisi je eyiti o kun atunko.

AWON AYE NLA 3 (MEFA) TI AYE

Gen 1: 1 — Agbaje wa si iye (Agbaje ti oru)

Gen 1:21 — Awon eda okun ni a şeda (igbesi aye eda bi ninu gbogbo eda)

Gen 1:27 — Eniyan ni a şeda (Igbesi aye emi ti eniyan ni iropo)

GENESISI 1: 1

Ni ipileşe Olorun (Elohim, “Metalokan”) da orun ati aye. A yoo rii daju pe Orun ninu Gẹnẹsisi 1: 1 ti NKJV gbe “S” bi awon orun, nigba ti ninu KJV o han pe o je Orun nitori oru Heberu ti a lo ninu eya akoko itumo si “SHAMAYIM” ti o tumo si Orun, o feru to igbagbogbo ninu oru.

Bayi a yoo ye pe:

Metalokan Bara (şeda) SHAMAYIM (Awon orun) ati ile eyiti o fun wa ni oye ti o dara pe a ko şeda orun okan. Paapaa, oludasile wa (oludasile Rev. Olusoagutan SBJ Oshoffa) so pe Orun meje wa pelu itokasi si HYMN 377 wa, eyiti o



je:

Gegebi orin 358 (FE 381) ni Cherubim ati seraphim aye o şe aami ni meḡdogun ni ipolowo

GENESISI 1: 2

Lehin gbogbo nkan wonyi, “ile aye si wa; oru “WA” ninu Gen 1: 2 ni bibeli Heberu ni “Hayah” ti o tumo si “di” ti o fun wa ni imo siwaju si pe ile aye ko wa ni juujuu tabi sofo tabi okunkun loju ibu bi kii şe igbati o (HAYAH) “di” juujuu ati sofo. Satani pelu awon emi okunkun re, pa oorun lati ma ri ati pe okunkun nigbagbogbo je abajade ti idajo, aye ko si ni juujuu saaju Satani ni o şe be. Aye si wa ni juujuu, o si sofo; okunkun si wa loju ibu: Emi Olorun si nrababa loju omi. “eyi şe ile aye ni Idarudapo ati pe o je opin ile aye didara akoko ati işe owu elese akoko nitori işete Lusiferi şubu “aye ti o wa saaju” je pipe ninu ewa eyiti Aposteli Peteru so feru ni 2pet 3: 5-7;

Igbesi aye lori ile, run nipase satan ati emi esu re ati niwaju Oluwa, nipase ibinu re, o kun aiye pelu omi. Eyi je ki o ye wa pe ikun omi yii şe ibaje pupo ati pe o gun ju ikun omi Noah lo, nitori ikun omi eyi o run paapaa eweko ti a ti şeda saaju, ki Olorun to wa tun şe (Gen 2 5-6; Jer4: 23-26) nigbati Odun kan ati ojo merindilogun ti işan-omi Noah ko şe (Gen 8:11; 22:9: 3).

IBERE TI EDA-ATUNDA

“ILE AYE PIPE IKEJI ATI IBUGBE KEJI”

“AKOLE: OJO MEJE”

Gen 1: 2b Ẹmi Ọlọrun si nràbaba loju omi. “Pẹlu ẹkọ ịsàaju wa, a loye pe Ọlọrun baba ati Ọlọrun ọmọ ẹ̀şe afihan ninu gbolohun ti ila akọkọ Genesisi 1: 1 ni bayi a rii pe ẹgbẹ kẹta ti Ọlọrun “Ẹmi mimo” ninu ẹ̀şe keji (v2) ti n fi idi iwalaaye, ti Metalokan han”.

Nisisiyi lẹhin ẹ̀şu ati angẹli rẹ ti pa ilẹ aye run ti o mu ki ibinu Oluwa lati kún aye pelu omi bi o tilẹ jẹ pe o le pe ọpọlọpọlọpọ ọdun (boya ẹgbẹẹgbẹrun ọdun) şugbọn nigbati ero fun ẹda-atunda yoo waye lẹhinna “Gen 1: 2b” Ẹmi Ọlọrun si şi loju omi “2cor3: 17: Njé Oluwa li Ẹmi naa: nibiti Ẹmi Oluwa ba si wà, nibè li ominira gbé wà.

Nigbati ti ẹmi Ọlọrun wa lori oju omi ti n duro de ọrọ Ọlọrun (Jesu) lati sọ lati ẹnu Ọlọrun Baba (Jehofa), nitori ki ipa naa le waye lori ile aye fun ominira rẹ.

BÈRÈ ẸDA-ATUNDA GEN 1 V 3-5: OJO ATI ALẸ TUN PADA

Ọlọrun sọ pe, jẹ ki imọlẹ wa, ifarahan ti imọlẹ lati oorun t̄an siwaju lẹhin ọdun pupo niwọn bi Ọlọrun ti paşẹ pe ki ọrun ki o mú imọlẹ kúrò lóri ilẹ, nitori idajọ re. ti ẹşẹ 2 (Jer 4: 23-26; 2cor 4: 6) ati pe Ọlọrun wo bi Imọlẹ ti t̄an siwaju si awọn işe atijọ fun atunda lẹhinna Ọlọrun paşẹ fun oorun, oşupa ati awọn irawọ lati pin ojo ati alẹ laelae nipase ofin atowodowo laisi aşẹ Ibawi lojoojumọ bi o ti wa şaaju rudurudu ni ẹşẹ 2 eyiti o jẹ Eşẹ Luciferi (Jer4: 23-26; Ps 104: 6-9; 2 Pet 3: 5-7) ati Ọlọrun pe imọlẹ owuro ni, Ojo ati Okunkun ti O pe ni oru. Ti Ọlọrun ko ba daruko imọlẹ ni owuro tabi Ojo ati Okunkun dipo alẹ. a ba ma sope “ogoji ojo ati ogoji alẹ” ni “ogoji Imọlẹ ati ogoji Okunkun”

Diẹ ninu yoo beere? Kini idi ti a fi sọ ni alẹ ati owuro ati kii şe owuro ati irọlẹ? Idahun: Ipari akoko akọkọ imole ti Ọlọrun pe ni ojo jẹ IROLE ati opin akoko akọkọ ti Okunkun eyiti Ọlọrun pe ni alẹ jẹ OWURO. Nitorinaa, opin işe ojo akọkọ jẹ Irọlẹ ati ipari işe alẹ akọkọ jẹ owuro ti o jẹ ki IROLE ATI OWURO.

GENESISI 1 V 6-8: OFURUFU ATI OMI PADA SIPO

Ọrọ Heberu fun ofurufu ni “SHAMAYIM” eyi ti a pe ni Ọrun tabi Awọsanma. kiyesi pe Ọlọrun ti şeda ofurufu yii ni şaaju ojo-adimite, ni ibeşere bi ọkan ninu awọn ọrun ti ẹşẹ kini(v 1) ati pe o ti şe ipinnu rẹ lati mimu omi duro loke, ilẹ aye ni gbogbo ijọba Lucifer şugbọn lori işogun ijọba rẹ ilẹ aye di ifibu nipase awọn ofurufu ti o da omi rẹ jade ti o fa işan omi ti ẹşẹ keji (v2).

Ọrọ naa SHAMAYIM tumọ si awọn ọrun ati awọsanma sibesibe ni ẹşẹ kefa v6 ti a lo bi ofurufu şugbọn ọrọ Shamayim ti a lo ninu nşẹ kefa aşoju awọsanma kii şe Ọrun awọn Ọrun (iwonyi şe iyatọ rẹ: Onidajọ 5: 4; Ps 147: 8; Isa 14: 12-14; Dan 7:13).

Ọlọrun sọ pe ki ofurufu ki o wa ni agbedemeji omi, ki o pin omi kuro ninu omi. Ọlọrun şe ofurufu naa “Awọsanma” ni mimu pada si ipo ibere rẹ pẹlu iye omi ti o gbejade ni ẹda atilẹba lati pin iye omi lori ilẹ si ipele ti o kere julọ bi o ti ri tẹlẹ atipe Ọlọrun pe ofurufu tabi awọsanma “Ọrun”, Ọlọrun ko şe “ŞEDA” ofurufu ninu ẹşẹ wonyi dipo O “ŞE” nitori o ti ŞEDA won tẹlẹ ninu Genesisi 1:1 ati alẹ ati owuro o jẹ ojo keji.

GENESISI 1 V 9-13: ILẸ ATI EWEKO TI TUN PADA

Ọlọrun si wi pe ni ijọ kẹta, jẹ ki omi abẹ ọrun ki o wojo pọ si ibi kan, ki o si jẹ ki iyangbe ilẹ han o si ri be. Yoo jẹ ko şeşẹ fun ilẹ gbigbe lati han ni kete nigbati omi ba pejo pọ laisi şişeda ilẹ gbigbe ni akọkọ; eyiti o şe itoşona wa si Gen 1: 1 pe a ti şeda ilẹ gbigbe lakoko ojo-ori şaaju şişan omi Lucifer ti o bo gbogbo ilẹ ayé (ilẹ gbigbe). Gen 1: 2.

Nipa ti ẹda ti ayé. O şe pataki pe a mọ pe a gbọdọ ti şeda ilẹ gbigbe şaaju ki omi omiran ti wa aaye lati mu omi naa. Orin 104: 5-9 şafihan bi Ọlọrun şe fi ipilẹ ti aye şe şe “akọkọ” ki o ma şe ye laelae. Ni ẹşẹ keji, Ọlọrun bo ilẹ (ilẹ gbigbe) pẹlu ibú; omi si duro loke tabi goke sori awọn oke ati bi wọn şe lọ si awọn afonifoji si aaye ti Ọlọrun şeto fun wọn ati şeto ala kan ti wọn ko le koja, kere si wọn ki wọn pada lati bo aye.

Ọlọrun si paşẹ pe ki omi kojo si ibi kan fun iyangbe ilẹ ti o han ati pe inu Ọlọrun dun lati ri iyangbe ilẹ ati omi ti o kojo sinu aaye kan, pada si ipo atilẹba rẹ bi akoko ti ojo-ori şaaju ẹşẹ Luciferi; iyangbe, ni Ọlọrun si pè ni ilẹ ati omi gbigbe ni O si pè l'Okun, o si dara loju Ọlọrun. Lẹhin naa o paşẹ fun ilẹ lati mu jade

- Ewé
- Eweko ti nso eso ni iru re
- Eso igi, igi ti nso eso ni irú tire

Njẹ o wa ninu ẹda atilẹba şaaju şişan omi ti Lucifer. Ni imọ-erọ Ọlọrun ji awọn ohun meṭa wonyi dide si aye ati pe inu Rẹ dun si v12

GENESISI 1 V 14-19: ILANA SOLARIKI: AKỌKỌ TABI MAJẸMU SOLARIKI.

Imọlẹ ti o wa ninu ofurufu ọrun jẹ şişan ti ina lati oorun laarin ojo ati oru ati aşẹ fun akoko ti yoo jẹ fun awọn ami ati fun awọn igba ati fun awọn ojo ati fun ọdun. (nitorinaa nipa isansa ti ina lati ojo, kii yoo ni imọlara tabi akiyesi ni alẹ) ati pe inu Ọlọrun dún pẹlu rẹ.

Ọlọrun şe awọn imọlẹ nla meji, imọlẹ nla lati şe akoso ojo ati imọlẹ ti o kere lati şe akoso oru, Ọlọrun tun şe awọn irawọ pẹlu.

Awa yoo gbagbo pe:

Imọlẹ ti o tobi julọ ni Oorun nigba ti Imọlẹ ti o kere ju ni Oşupa ati awọn irawọ pẹlu wọn ti o şe. Awọn ohun elo meṭa wonyi tabi awọn nnkan wonyi duro pẹlu awọn işe orişirişi.

OORUN

Imọlẹ Nla naa “OORUN” jẹ nipa aadọrun męta miliọnu maili. si ilẹ aye, o jẹ 865,400 maili. ni iwọn ila opin, wọn nipa to ẹgbẹrun, ẹgbẹrun o din ọgọrin septillionu toonu ati pe a ka irawọ yi si rara bi a ba fiwe awọn miiran.

O fi 1.3 milionu tobi ju ilẹ aye lọ atipe o fi igba ẹgbẹta ẹgbẹrun sunmọ wa ju irawọ eyikeyi miiran ti o wa titi lọ. O jẹ oofa nla kan, bii gbogbo awọn irawọ ati awọn aye orun, ati pe o wa laarin ti eto oorun ti awọn aye męsan pataki, awọn satẹlaiti ọgbọn ọkan ti a mọ ati awọn asteroids ainiye ati awọn meteors. Iwọn otutu ti Oorun jẹ ọgọrun ati ogun ẹgbẹrun lori oke rẹ ati 40milionu aarin naa.

OŞUPA

Imọlẹ ti o kere julọ “OŞUPA” jẹ satẹlaiti ilẹ-aye ati tan si yika aye. O jẹ dudu, ni ara ti işaju ati alakoso alẹ (Gen 1: 14-18, Ps 136: 9) ati akoko (Ps 104: 19). Oşupa jẹ imọlẹ ti o kere julọ, nitori kii şe boşlu ina bi ti Oorun. O je a tan imọlẹ ina ti Oorun. Idaji oju koju si tan-oorun nigba gbogbo to si imọlẹ lorekore ati idaji miiran ti ko ni imole atipe nitori naa ko han. Lakoko ti oşupa n lẹ lẹkan ni gbogbo agbaye awọn orişirişi awọn agbegbe ti idaji ti o tan imọlẹ si wa nfa awọn ipo orişirişi oşupa.

Gege bi oorun şe ni işipopada ariwa ati guusu ni asiko ti ọdun kan, beęni oşupa ni işipopada kanna ni akoko oşu kan. O dide nipa awọn işeju aadọta lęyin ọjọ lati ọjọ ni igbesi oşu. O şe irin-ajo si ila-ōrun laarin awọn irawọ ati pe o şe ayika pipe ni oşu koşkan.

AWỌN IRAWỌ

Ati gbo wipe irawọ ti o ju ogoji sextillion lo, eyiti o jẹ oorun si awọn aye miiran, bi oorun ti wa si eto oorun wa lo. Pupọ ninu wọn ni a gbagbo pe wọn tobi ju oorun wa. irawọ ti o sunmọ ilẹ aye julọ ni oorun ton je Alpha Centauri nipa 4.5 Imọlẹ ọdun tabi 26,1 trillionu maili. si ilẹ aye. Awọn miiran wa lati ijinna rẹ si aaye ailopin ju eyi ti ẹrọ imulemọ eyikeyi le şafihan. Ni alẹ o ye ki oju le ri bii ẹgbẹrun męta irawọ tabi oorun. Oorun, oşupa ati awọn irawọ ti wa ni pada bi awọn ijoye ti oşan ati alẹ bi şaaju egun ni işan omi Luciferi. Gbogbo awọn wọnyi Ọlọrun şeto ni ofurufu ọrun lati jẹ imọlẹ sori ilẹ.

GENESISI 1 V 20-23: IGBESI AYE PADA: ẸJA ATI ẸIYE.

AYOO loye lati inu ẹşẹ ogun, ipinlẹ ọrọ Ọlọrun eyiti o jẹ “ỌLỌRUN SỌ PE, KO KISE WI PE ỌLỌRUN ŞEDA” bi ninu ẹşẹ kini (v1) eyiti o mu wa pada si ẹşẹ keta, kefa, kesan ati kerinla (v3, v6, v9, v14) nigbati Ọlọrun sọ fun awọn ohun ti O ti şeda ninu ẹşẹ kini (v1) lakoko ijọba Luciferi ni aye şugbọn nitori işotẹ Luciferi, o pa ohun gbogbo run nigbati ko le gba ifihan kejila (12) ati pe o lepa o di ẹmi ẹşu pẹlu awọn angeli rẹ nitori işe işotẹ ati ifa rudurudu nibi gbogbo, ilẹ kun omi nitori ibinu Oluwa ru lori rẹ o si run gbogbo ohun ti ẹşẹ kini (v1) ni ẹşẹ keji (v2). Njẹ lati igba ti ẹda ti bere Ọlọrun ko şe wahala lati şeda gbogbo awọn ohun ti o ti şeda teşẹ şugbọn dipo o mu wọn pada si igbesi aye nipase agbara Ologo Rẹ. Nitorinaa, O paşẹ pe ki wọn mu pada si ọna işaju wọn teşẹ bi pe nigbati a ti koşo şe ilẹ lati ilẹ ni erupe ẹşẹ keje v7; 2:19. Oluwa ti şafihan bi O şe lagbara si Edekieli nipa sisọ fun ki o paşẹ fun awọn egungun gbigbe lati tun wa laaye ni “Edekieli 37: 1-10” ni ọna kanna, Ọlọrun paşẹ fun gbogbo egungun awọn ẹja ati ẹiye ti o parun ninu omi lakoko işan omi ni ẹşẹ keji (v2), (bii jer 4: 23-26 sọrọ nipa ohun ti o şelẹ lęhin ikun omi ti ẹşẹ keji (v2) nigbati gbogbo eniyan wa laaye, ku ati run nitori ko si imọlẹ oorun lakoko ikun omi ti Gen ẹşẹ kini ori keji (Gen 1: 2.) lati mu jade loşoşo awọn ẹda gbigbe ti o ni iye lati omi si ọna ti o wa şaaju ikun omi ni ẹşẹ kini (v1) nigbati awọn nkan dara bi awọn ẹiye ti n fo loke ilẹ ni ofurufu ọrun.

Ni bayi a yoo rii daju pe ni ẹşẹ koşkanlelogun (v21) Ọlọrun yan lati se afikun ẹda miiran si awọn ti o wa nipa şişeda Awọn ẹja Nla miiran eyiti ko le şe afiwe si awọn ẹda miiran ninu omi, gege bi işe Lefiatani (jobu 41). Nigbati Ọlọrun rii pe gbogbo rẹ jẹ pipe ati pe o dara O bukun wọn pẹlu awọn ẹbun męta, eyiti o jẹ eso, Isodipupo ati ibugbe ti awọn aye to dara.

GENESISI 1 V 24-31: IGBESI AYE PADA: ENIYAN ATI AWỌN ẸRANKO.

Oluwa ti da gbogbo awọn ẹja ati awọn ẹiye pada si igbesi aye lęhin iparun wọn ni ọna kanna Ọlọrun paşẹ fun gbogbo egungun awọn ẹda, awọn ẹran, awọn ohun ti nrakò ati ẹranko ilẹ ti o parẹ nigba ikun omi ni ẹşẹ keji (v2) lati mu jade nigbati a si ti mu gbogbo wọn jade nipa aşẹ Ọlọrun. Pẹlupẹlu, Ọlọrun şeda gbogbo wọn nipa dida gbogbo ẹranko jade ninu ilẹ nipase erupe (ẹşẹ keje v7 ati 2:19) ati nigbati Ọlọrun rii pe o dara, O pe Awon akiyesi ti Mętalọkan, O sọ pe Jẹ ki àwa şeda eniyan ni aworan wa, lęhin irisi wa, ki wọn ni ijọba lori ẹja okun ati lori gbogbo ilẹ ati lori gbogbo ohun ti nrakò lori ilẹ.

Ọlọrun yan lati şeda eniyan lati ohun meji ti arare eyiti o jẹ:

1. Aworan Rẹ: ọrọ Heberu fun “TSELEM” ti o tumọ si iboji tabi ifarawe.
2. İri Rẹ: ọrọ Heberu “DEMUWTH” ti o tumọ si iboji, awoşẹ tabi ifarawe.

O şe pataki pe ki a mọ pe eniyan ni awon ẹya meta (3) eyiti o je EMI, OKAN ati ARA “1 Tesal 5: 23”. A şe apeře ara tabi dida lati eruku ti o wa lati inu ile Gen 2:7. Ati okan je imi ti ẹda, ẹda ara tabi apakan ti ara alaihan eniyan. Ati pe emi je ti Olorun “Jn 4:24”, (aworan ati Iri ti a ti sẹda pelu eniyan) nitorina a sẹda emi okunrin ati obinrin ni ese meta din logbon (v27) ni aworan Olorun. Gegebi (Gen 1: 7) a yoo loye pe a sẹda ara lati eruku, kii şe Okan tabi Emi ti a sẹda ni Gen 1: 26-27 ati imi ti Olorun fe mi si won yatọ si ara, okan ati emi (reff: Job 34:14) nitori imi n şe iranlowo fun ara, okan ati emi lati gbe ati sise papo

Emi naa ni eniyan tabi Ara eni ti a sẹda nipase Olorun pelu aidibaje ti yoo lojo kan boya lo si Orun (ti o ba je Olododo) tabi si orun apadi (Ti o ba je eniyan buburu), ara je eru ti okan ati emi sibesebe ara naa ni ikolu tire ninu ohun ti ru.

Awon ami idayatọ ati irisi ti emi “Luku 24: 36-39, Isam 28: 11-20”:

- Emi ni ohun gbogbo ti ara ni yato si eran-ara ati Egungun, eyiti o je ohun elo ti a şe fun Ara.
- Deut 4:15 so pe: “Nitorina kiyesara ti o dara fun arare; nitori e ko şe apeře iru kan ni ojo ti OLUWA so fun o ni Horebu



lati aarin ina” lati inu ese yii a yoo loye pe Olorun je alai ni ara ati koni irisi sibesebe O sẹda wa ni Aworan Re ni irisi eyiti o je Emi ati pe Emi ni agbara lati farahan ni irisi eniyan ati ni awon angeli “bii: adaba ninu Matt. 3:16”(Gen. 6; 32: 24-30; 18; Jud 13: 3-21, Jos 5: 13-15)

Lehin naa Olorun bukun won lehin sẹda won pelu Eso, Isodipupo ati agbara lati gbe ile ati şe ipinle re ati lati ni ase lori eja okun ati lori eiyẹ oju-orun ati lori gbogbo ohun alaye ti o gbe lori ile ati ko ni agbara lori awon ise owọ re bii Oorun, Oşupa ati awon irawo (Orin Dafidi 8)

Olorun mo iwulo ounjẹ fun ara nitori naa o pase fun won nipa fifun won ni ase lati je oka, Eso, Eweko ati erankogege bi eranko igbe, Efuku ni afefe ati gbogbo ohun ti nrako lori ile ninu eyiti o wa ni igbesi aye. Gbogbo awon wonyi ni Olorun yan lati je eran fun

eniyan o si ri be.

Eyi ni igba akoko ati ikhin ninu Bibeli ti Oluwa safihan awon ise owọ Re lati jepe o “DARA PUPO” nitori pe gbogbo re ti pari ati ti o ju ti ipileşe lo.

AWORAN CCCSPOUI IIBI

Dake's ati Holman itumo; bibeli

Olusoagutan David C. Pack ati Doug Batchelor, awon aworan: awon ona asopo google, Itan CCC,

Rev. Wolii, Olusoagutan, S.B.J Oshoffa, Woli Ayodele ati Alakoso Bibeli CCCSPOUI