



FOUNDATION BIBLE SCHOOL ARCHIVES

TOPIC: THE CREATION “יצירה”

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AWORAN CCCSPOUI IIBI

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Olusoagutan David C. Pack ati Doug Batchelor,
awon aworan: awon ona asopo google, Itan CCC,
Rev. Wolii, Olusoagutan, S.B.J Oshoffa,
Woli Ayodele ati Alakoso Bibeli CCCSPOUI

GENESIS

GENESIS is a Greek word meaning “Origin, Source, Generation or Beginning.” The book of genesis was written by a man tagged to be “very humble more than all men on the face of the earth (Num12: 3)” named Moses meaning “drawn out of the water.” Moses had an audience with God at mount Sinai/Horeb where the distinctive covenant, bonding Israel and God in a special treaty, became a reality; but the question is, who is God?

GOD

The word God means Elohim “אלוהים” (‘elohiym (’ēlôhîym)) in Hebrew, is a grammatical Plural noun and it means Rulers, Judges or Divine ones; God used Elohim to express Himself in genesis also because they were three who partook in the creation of the heavens and the earth which are: YHWH “יהוה” (Yahweh, Jehovah), Word (Yeshua, “ישוע” Jesus) and Ruach “רוח” (Holy Spirit). YHWH (Jehovah) usually referred to these other two often for illustration in “Gen 1:26; 3:22; 11:7; Isa 6:8” with the word US and OUR. There are three who have been existing with a similar name called GOD, yet they all have their individual name known as YHWH “יהוה” (Yahweh, Jehovah), Word (Yeshua, “ישוע” Jesus) and Ruach “רוח” (Holy Spirit) just as every family has a surname, first name and title or Position, the same way these three are with the surname GOD as illustrated below:

<u>Surname</u>	<u>Title/Position</u>	<u>Name</u>
God	The Father	YHWH (JEHOVAH)
God	The Son	YESHUA, Word (Jesus)
God	Life	RUACH (Holy Spirit)

These three are known to be one “Jn 10:30” and can also be called Trinity.

God is incomprehensible, one that we cannot totally fathom (Ps 139:6; 145:3, Rm 11:33-36), He that has neither Beginning or Ending, Unsearchable, Refuge, the Lord God of Hosts, the true God Great and Mighty, God of all flesh, Ancient of Days, the incorruptible God, Omnipotent, the Almighty, God of hope, comfort, love, and peace, everlasting one, Lord of the universe, the Redeemer of His people, the ultimate author, principal subject of scripture and the object of the church's confession, worship and service. The El Elyon (The Most High God), El Olam (The Everlasting God), El Roi (The God who sees me), El Shaddai (Lord God Almighty), Elohim (Creator God), Ish (Husband),

YHWH Mekoddishkem (The Lord Who Sanctifies You), YHWH Nissi (The Lord My Banner), YHWH Rapha (Rophe) (The Lord That Heals), YHWH Sabaoth (The Lord of Host), YHWH Shalom (The Lord Is Peace), YHWH Shammah (The Lord is There), YHWH Tsidkenu (The Lord Our Righteousness), YHWH Yireh (The Lord will Provide), YHWH-Raah (The Lord My Shepherd).

EVERYTHING BEGINS WITH GOD

All races come from Adam whom was created by God and some believe in the evolutional race, which we haven't seen occurred once but yet remains a theory and some still tend to ask the Origin of God. "John 1:1-2" made it clear that no one created God, He never had a beginning and He has always lived (Heb 7:3). There was never a time when He did not live nor will there ever be one (Rev1:8). Isa 57:15 this is why He is often called the Eternal or the Ever living one.

PERFECT CREATION WITH INHABITATION

Ecc 3:11 He has made everything beautiful in its time...

When we look up into the sky at night and wonder about how beautiful the stars are on the sky; and how lovely the moon is in the evening or how wonderful the sun is when it's coming out in the morning with glory. Now when we behold the wonderful work of God at the beach for the first time, seeing so many water gathering together moving to and fro with the sound of its movement we glorify the creator.

God is mostly feared by the works of His hands yet there is none like Him who His merciful, peaceful, loving, kind and understanding. Before the universe was made, God (Trinity) created hundreds of millions of Angels. After many years of their (Trinity) existence.

Angels are made of spirit and with the ability to live forever, God allow them to decide and choose for themselves whether or not they will obey Him. God never forces anyone to obey Him. In His mercy and Love; been patient, He wants everyone to freely choose his/her way of life.

For many years (perhaps millions), the Trinity has been living with the hundreds of millions or billions of Angels in peace and harmony. All Angels are created and divided into different group with a leader over them to govern them and they were all overseen by the Trinity. The leaders of the Angels are known to be called the ARCHANGEL meaning the Chief or First Angel.



emi okunrin ati obinrin ni ese meta din logbon (v27) ni aworan Olorun. Gegebi (Gen 1: 7) a yoo loye pe a seda ara lati eruku, kii se Okan tabi Emi ti a seda ni Gen 1: 26-27 ati imi ti Olorun fe mi si won yatso si ara, okan ati emi (reff: Job 34:14) nitori imi n se iranlowo fun ara, okan ati emi lati gbe ati siseso papo Emi naa ni eniyan tabi Ara eni ti a seda nipase Olorun pelu aidibaje ti yoo lojo kan boya lo si Orun (ti o ba je Olododo) tabi si orun apadi (Ti o ba je eniyan buburu), ara je eru ti okan ati emi sibesibe ara naa

ni ikolu tire ninu ohun ti ru.

Awon ami idayatso ati irisi ti emi "Luku 24: 36-39, Isam 28: 11-20":

- Emi ni ohun gbogbo ti ara ni yato si eran-ara ati Egungun, eyiti o je ohun elo ti a se fun Ara.
- Deut 4:15 so pe: "Nitorina kiyesara ti o dara fun arare; nitori e ko se apeere iru kan ni ojo ti OLUWA so fun o ni Horebu lati aarin ina" lati inu ese yii a yoo loye pe Olorun je alai ni ara ati koni irisi sibesibe O seda wa ni Aworan Re ni irisi eyiti o je Emi ati pe Emi ni agbara lati farahan ni irisi eniyan ati ni awon angeli "bii: adaba ninu Matt. 3:16" (Gen. 6; 32: 24-30; 18; Jud 13: 3-21, Jos 5: 13-15)

Lehin naa Olorun bukun won lehin seda won pelu Eso, Isodipupo ati agbara lati gbe ile ati se ipinle re ati lati ni ase lori eja okun ati lori eije oju-orun ati lori gbogbo ohun alaye ti o gbe lori ile ati ko ni agbara lori awon isese owo re bii Oorun, Osupa ati awon irawo (Orin Dafidi 8) Olorun mo iwulo ounjese fun ara nitori naa o pase fun won nipa fifun won ni ase lati je oka, Eso, Eweko ati eranko gege bi eranko igbe, Efuku ni afeje ati gbogbo ohun ti nrako lori ile ninu eyiti o wa ni igbesi aye. Gbogbo awon wonyi ni Olorun yan lati je eran fun eniyan o si ri be. Eyi ni igba akoko ati ikeshin ninu Bibeli ti Oluwa safihan awon isese owo Re lati jepe o "DARA PUPU" nitori pe gbogbo re ti pari ati ti o ju ti ipilese lo.

aye şugbõn nitori işõte Luciferi, o pa ohun gbogbo run nigbati ko le gba ifihan kejila (12) ati pe o lepa o di emi eşu pëlu awõn angeli rë nitori işe işõte ati ifa rudurudu nibi gbogbo, ilë kun omi nitori ibinu Oluwa ru lori rë o si run gbogbo ohun ti eşë kini (v1) ni eşë keji (v2). Një lati igba ti ëda ti bërë Olorun ko şe wahala lati şëda gbogbo awõn ohun ti o ti şëda tëlë şugbõn dipo o mu wõn pada si igbesi aye nipasë agbara Ologo Rë. Nitorinaa, O paşë pe ki wõn mu pada si õna işaju wõn tëlë bi pe nigbati a ti kõkõ şe ilë lati ilë ni erupë eşë keje v7; 2:19. Oluwa ti şafihan bi O şe lagbara si Esekieli nipa sisõ fun ki o paşë fun awõn egungun gbigbë lati tun wa laaye ni “Esekieli 37: 1-10” ni õna kanna, Olorun paşë fun gbogbo egungun awõn eja ati eiyë ti o parun ninu omi lakoko işan omi ni eşë keji (v2), (bii jer 4: 23-26 sõrõ nipa ohun ti o şelë lëhin ikun omi ti eşë keji (v2) nigbati gbogbo eniyan wa laaye, ku ati run nitori ko si imõlë oorun lakoko ikun omi ti Gen eşë kini ori keji (Gen 1: 2.) lati mu jade lõpõlõpõ awõn ëda gbigbe ti o ni iye lati omi si õna ti o wa şaaju ikun omi ni eşë kini (v1) nigbati awõn nkan dara bi awõn eiyë ti n fo loko ilë ni ofurufu õrun.

Ni bayi a yoo rii daju pe ni eşë kõkanlelogun (v21) Olorun yan lati se afikun ëda miiran si awõn ti o wa nipa şişëda Awõn eja Nla miiran eyiti ko le şe afiwe si awõn ëda miiran ninu omi, geğë bi işë Lefiatani (jobu 41). Nigbati Olorun rii pe gbogbo rë jë pipe ati pe o dara O bukun wõn pëlu awõn ebun mëta, eyiti o jë eso, Isodipupo ati ibugbe ti awõn aye to dara.

GENESIS 1 V 24-31: IGBESI AYE PADA: ENIYAN ATI AWÕN ERANKO.

Oluwa ti da gbogbo awõn eja ati awõn eiyë pada si igbesi aye lëhin iparun wõn ni õna kanna Olorun paşë fun gbogbo egungun awõn ëda, awõn eran, awõn ohun ti nrakõ ati eranko ilë ti o parë nigba ikun omi ni eşë keji (v2) lati mu jade nigbati a si ti mu gbogbo wõn jade nipa aşë Olorun. Pëlupëlu, Olorun şëda gbogbo wõn nipa dida gbogbo eranko jade ninu ilë nipasë erupë (eşë keje v7 ati 2:19) ati nigbati Olorun rii pe o dara, O pe Awon akiyesi ti Mëtalõkan, O sõ pe Jë ki àwa şëda eniyan ni aworan wa, lëhin irisi wa, ki wõn ni ijõba lori eja okun ati lori gbogbo ilë ati lori gbogbo ohun ti nrakõ lori ilë.

Olorun yan lati şëda eniyan lati ohun meji ti ararë eyiti o jë:

1. Aworan Rë: õrõ Heberu fun “TSELEM” ti o tumõ si iboji tabi ifarawe.
2. İri Rë: õrõ Heberu “DEMUWTH” ti o tumõ iboji, awoşë tabi ifarawe.

O şe pataki pe ki a mõ pe eniyan ni awõn eya mëta (3) eyiti o jë EMI, OKAN ati ARA “1 Tësal 5: 23”. A şe apërë ara tabi dida lati eruku ti o wa lati inu ilë Gen 2:7. Ati okan jë imí ti ëda, ëda ara tabi apakan ti ara alaihan eniyan. Ati pe emi jë ti Olorun “Jn 4:24”, (aworan ati İri ti a ti şëda pëlu eniyan) nitorina a şëda

Archangel seems to command other angels akin to an army general. Two angelic beings are often thought to be an archangel in the bible apart from Michael “Jude 9” is Gabriel and Lucifer (Satan). Daniel describes Gabriel as looking like a man (Daniel 8:15-16), and it is likely that the man who Michael aided in his war with King of Persia is Gabriel (Daniel 10:13-21). Thus Gabriel may also be a protector of God's people. However, to move from this rather scant evidence to the conclusion that Gabriel is an archangel is to reply to heavily on speculation.

The evidence in favour of the claim that Lucifer (Satan) was an archangel is even scarcer. Although satan is described as leading other angels into war against Michael and his angels (Rev 12:9) and is ref to as the great Dragon (Rev. 20:1-2) seem to stand against this claim.

Jewish apocalyptic literature of the post exilic period describes Seven archangel in which “Celestial hymn 259 reference to the fact that seven archangel existed” who might have been standing in the presence of God: celestial hymn 903 reveals (4) four of them named Michael, Gabriel, Raphael and Uriel.

CREATION OF THE UNIVERSE



After many years (perhaps millions) God chooses to focus on another project called the Universe. Universe is made up of a countless sea of galaxies, stars,

planets, moons, asteroids, Comets and many other heavenly bodies. God (Elohim) began another project with the assistance of the angels. This time as servants compared to when only the three were creating hundreds of millions of angels without any assistant.

The preparation of the earth began, preparing of furniture, designing, creating, beautifying the countless sea of galaxies, billions of stars, planets, moons, asteroids, comets beautifying all these with wonderful view to behold on and He went further to beautify one of the

planet named Earth.

Earth became so beautiful and wonderful a pleasant view to behold from above, a lovely place to stay and live, with lovely stars that covers the cloud at night and the wonderful Sun that bright forth in the morning and the moon that brighten everywhere with coolness, the movement of the sea to and fro and the dry land with natural resources of different kinds such as crude oil, gold, diamond, jasper, beryl, trees etc., with all these, the star sang together and millions of angels shouted for Joy, especially when God created the earth (Job 38:7) because they(angels) knew that it would be handed to them as part of a very special assignment

GREAT WAR IN HEAVEN

It's almost unimaginable to us that there could be a battle and strife among God's perfect beings in Paradise. What could have caused this celestial conflict? The story begins long ago in the very capital of the



universe in a place called Heaven which was filled with angelic beings who delighted in doing the will of God under the Creator's Just and loving government. All of Heaven enjoyed in existence with happiness and perfect bliss. The supreme prince of heaven and commander of the Angels was the all-powerful and loving son of God which is Jesus, He was one in purpose and in mind with God the Father.

Heaven under the compassionate rule of Father, Son and Spirit proved to be a place of wonder, peace and joy to carry out the commands of God. The Trinity was surrounded by a virtual ocean of countless ministering spirit called Seraphim and Cherubim or more commonly just known as Angels. These powerful and intelligent creatures found the greatest joy in doing the bidding of the almighty, but God created one extraordinary angel to serve as the leader of the entire heavenly throne and the Bible tells us that his name was Lucifer which means light Bear.



This cherub was the greatest of God's creation and held the position closest

OORUN

Imọlẹ Nla naa “OORUN” jẹ nipa aadọrun mẹta miliọnu maili. si ilẹ aye, o jẹ 865,400 maili. ni iwọn ila opin, wọn nipa to ẹgbẹrun, ẹgbẹrun o din ọgọrin seputilionu toonu ati pe a ka irawọ yi si rara bi a ba fiwe awọn miiran.

O fi 1.3 milionu tobi ju ilẹ aye lọ atipe o fi igba ẹgbẹta ẹgbẹrun sunmọ wa ju irawọ eyikeyi miiran ti o wa titi lọ. O jẹ oofa nla kan, bii gbogbo awọn irawọ ati awọn aye orun, ati pe o wa laarin ti eto oorun ti awọn aye meṣan pataki, awọn satẹlaiti ọgbọn ọkan ti a mọ ati awọn asteroids ainiye ati awọn meteorsi. Iwọn otutu ti Oorun jẹ ọgọrun ati ogun ẹgbẹrun lori oke rẹ ati 40milionu aarin naa.

OŞUPA

Imọlẹ ti o kere julọ “OŞUPA” jẹ satẹlaiti ilẹ-aye ati tan si yika aye. O jẹ dudu, ni ara ti işaju ati alakoso alẹ (Gen 1: 14-18, Ps 136: 9) ati akoko (Ps 104: 19). Oşupa jẹ imọlẹ ti o kere julọ, nitori kii ṣe boṣu ina bi ti Oorun. O jẹ a tan imọlẹ ina ti Oorun. Idaji oju koju si tan-oorun nigba gbogbo to si imọlẹ lorekore ati idaji miiran ti ko ni imole atipe nitori naa ko han. Lakoko ti oşupa n lọ leṣkan ni gbogbo agbaye awọn orişirişi awọn agbegbe ti idaji ti o tan imọlẹ si wa nfa awọn ipo orişirişi oşupa.

Geṣe bi oorun ṣe ni işipopada ariwa ati guusu ni asiko ti ọdun kan, beṣeni oşupa ni işipopada kanna ni akoko oşu kan. O dide nipa awọn işeju aadọta leyin ọjọ lati ọjọ ni igbesi oşu. O ṣe irin-ajo si ila-ōrun laarin awọn irawọ ati pe o ṣe ayika pipe ni oşu koşkan.

AWỌN IRAWỌ

Ati gbo wipe irawọ ti o ju ogoji sextillion lo, eyiti o jẹ oorun si awọn aye miiran, bi oorun ti wa si eto oorun wa lo. Pupọ ninu wọn ni a gbagbo pe wọn tobi ju oorun wa. irawọ ti o sunmọ ilẹ aye julọ ni oorun ton jẹ Alpha Centauri nipa 4.5 Imọlẹ ọdun tabi 26,1 trillionu maili. si ilẹ aye. Awọn miiran wa lati ijinna rẹ si aaye ailopin ju eyi ti ẹrọ imulemọ eyikeyi le ṣafihan. Ni alẹ o ye ki oju le ri bii ẹgbẹrun mẹta irawọ tabi oorun. Oorun, oşupa ati awọn irawọ ti wa ni pada bi awọn ijoye ti oşan ati alẹ bi ṣaaju egun ni işan omi Luciferi.

Gbogbo awọn wọnyi Ọlọrun ṣeto ni ofurufu ọrun lati jẹ imọlẹ sori ilẹ.

GENESISI 1 V 20-23: IGBESI AYE PADA: ẸJA ATI ẸIYE.

Ayoo loye lati inu eṣe ogun, ipinlẹ ọrọ Ọlọrun eyiti o jẹ “ỌLỌRUN SỌ PE, KO KISE WI PE ỌLỌRUN ṢEDA” bi ninu eṣe kini (v1) eyiti o mu wa pada si eṣe keta, kefa, kesan ati kerinla (v3, v6, v9, v14) nigbati Ọlọrun sọ fun awọn ohun ti O ti ṣeda ninu eṣe kini (v1) lakoko ijọba Luciferi ni

julọ bi o ti ri teḷe atipe Ọlọrun pe ofurufu tabi awọsanma “Ọrun”, Ọlọrun ko ẹ “ŞEDA” ofurufu ninu ẹṣe wọnyi dipo O “ŞE” nitori o ti ŞEDA won teḷe ninu Genesisi 1:1 ati aḷe ati owuro o je ojo keji.

GENESISI 1 V 9-13: ILE ATI EWEKO TI TUN PADA

Ọlọrun si wi pe ni ijo keta, je ki omi abe ọrun ki o wojo po si ibi kan, ki o si je ki iyangbe ile han o si ri be. Yoo je ko seeṣe fun ile gbigbe lati han ni kete nigbati omi ba pejo po laisi siṣeda ile gbigbe ni akoko; eyiti o se itosona wa si Gen1: 1 pe a ti ṣeda ile gbigbe lakoko ojo-ori saaju siṣan omi Lucifer ti o bo gbogbo ile aye (ile gbigbe). Gen 1: 2.

Nipa ti eda ti aye. O se pataki pe a mo pe a gbodo ti ṣeda ile gbigbe saaju ki omi omiran ti wa aaye lati mu omi naa. Orin 104: 5-9 safihan bi Ọlọrun se fi ipile ti aye se se “akoko” ki o ma se ye laelae. Ni ekeji, Ọlọrun bo ile (ile gbigbe) pelu ibu; omi si duro loke tabi goke sori awon oke ati bi won se lo si awon afonifoji si aaye ti Ọlọrun seto fun won ati seto ala kan ti won ko le koja, kere si won ki won pada lati bo aye.

Ọlọrun si pase pe ki omi kojo si ibi kan fun iyangbe ile ti o han ati pe inu Ọlọrun dun lati ri iyangbe ile ati omi ti o kojo sinu aaye kan, pada si ipo atileba re bi akoko ti ojo-ori saaju ese Luciferi; iyangbe, ni Ọlọrun si pe ni ile ati omi gbigbe ni O si pe l'Okun, o si dara loju Ọlọrun. Lihin naa o pase fun ile lati mu jade

- Ewe
- Eweko ti nso eso ni iru re
- Eso igi, igi ti nso eso ni iru tire

Nje o wa ninu eda atileba saaju siṣan omi ti Lucifer. Ni imo-ero Ọlọrun ji awon ohun meta woyi dide si aye ati pe inu Re dun si v12

GENESISI 1 V 14-19: ILANA SOLARIKI: AKOKO TABI MAJEMU SOLARIKI.

Imole ti o wa ninu ofurufu ọrun je siṣan ti ina lati oorun laarin ojo ati oru ati ase fun akoko ti yoo je fun awon ami ati fun awon igba ati fun awon ojo ati fun odun. (nitorinaa nipa isansa ti ina lati ojo, kii yoo ni imolara tabi akiyesi ni ale) ati pe inu Ọlọrun dun pelu re.

Ọlọrun se awon imole nla meji, imole nla lati se akoso ojo ati imole ti o kere lati se akoso oru, Ọlọrun tun se awon irawo pelu.

Awa yoo gbagbo pe:

Imole ti o tobi julọ ni Oorun nigba ti Imole ti o kere ju ni Oṣupa ati awon irawo pelu won ti o se. Awon ohun elo meta woyi tabi awon nnkan woyi duro pelu awon ise orisirisi.

to God's throne directly under Jesus in heavenly authority, or simply the third (3rd) in command. Lucifer's job was to communicate the light and knowledge of God's will to all the other angels.

The Eternal gave a unique mission to one-third of all the angels: They were assigned to live on the earth and take special care of it. If they succeeded, they would eventually be given the entire universe to take care of and rule under God. Lucifer was God's most splendid created being as he was captivatingly handsome and endowed with astonishing powers of leadership and organisation among the angels, he was also greatly admired, respected and loved yet God foresaw the misery Lucifer was about to introduce into the kingdom of light.

As Lucifer began to ponder on his beauty and power his heart gradually started to change. He allowed his focus to turn away from God and he directed his love upon himself. How and why these seeds of rebellion germinated in his heart we may never fully understand but the prophet Isaiah provides an insight into Lucifer's thinking "How you are fallen from heaven, O Lucifer, son of the morning! how you are cut down to the ground, you who weakened the nations! For you have said in your heart: I will ascend into heaven, I will exalt my throne above the stars of God I will ascend above the heights of the clouds, I will be like the Most High." Isaiah 14:12-14. Lucifer gradually began to conceal the power of God but not his character as he thought about his own extraordinary abilities and beauty. The cancerous tentacles of Pride and self-exaltation gripped his mind, this resentment and jealousy ultimately drove him to violate God's Holy law and rebel against His government.

From the beginning God ordained the law of Physics to govern the material world we live in, without these natural law the universe will be chaos in the same way God's moral law as always provided security and stability to the cosmos. Some believe that the Ten Commandments did not exist until the Lord delivered them to Moses on Mount Sinai but scripture teaches us that the principles of God's law have existed throughout eternity, for they are the very Foundation of his heavenly kingdom of love. All His commandments are sure they stand fast forever and ever and are done in truth and uprightness. Psalm 111:7,8.

The Ten Commandments are a summary of God's character of love. The first four commandments describes who God is, His power, His territory and Authority the last 6 describes what God is like, His honesty,

His purity, His Faithfulness and all of these things have always been true and will always be true, and now for the first time in the history of eternity, Lucifer began violating these perfect principles. Lucifer knew if he was to ever share the power and status of God he would need support, so he went to work. He began to deviously circulate among the other Angels planting seeds of doubt and discontent regarding God's leadership and at the same time he would suddenly highlight his own virtues. He insinuated that God was abusing His Divine powers and this law was restricting the true freedom and Happiness of His creatures. With his clever reasoning and unrivalled power of influence, Lucifer managed to persuade a great number of the angels to join him in his mutiny.

At first, the angels were happy about their assignment. They wanted to do all they could do to make the earth a beautiful garden paradise of peaceful meadows, green forests, sandy beaches and sparkling oceans. But as time passed (the Bible does not say how long; it may have taken millions, even billions, of years), something changed. It all began with Lucifer, who was an archangel. God appointed him leader over the millions of angels who lived on the earth. Full of wisdom and beauty, Lucifer was the smartest, most perfect being God had ever created (Ezekiel 28:11-14). While God ruled the vast universe from His throne in heaven, Lucifer ruled over the earth from his throne in the Garden of Eden. He obediently carried out God's commands.

But one day, Lucifer allowed a wrong thought to enter into his mind. Instead of getting rid of it and replacing it with right thoughts, he allowed even more wrong thoughts and feelings to guide and control his mind. He soon became full of pride (verse 15). Instead of being thankful for the assignment God gave him, Lucifer became bitter and angry. He wanted more power, more responsibility and he wanted it his, not God's. He began to think that he knew better than God, that he was smarter than Him. Lucifer allowed himself to think that he was greater than he really was, even greater than his Creator! Eventually, Lucifer came to believe that he should be God! And he reasoned that the only way to do so was to take God's place and remove Him from His heavenly throne (Isaiah 14:12-14).

Lucifer's wrong thoughts and attitudes led him to sin and to break God's spiritual laws of love and outgoing concern for others, first toward God, then toward people (I John 3:4; Romans 7:12-14).

Lucifer the archangel became God's enemy. He convinced the other angels around him to believe that his way was right. Through lies and

Nisisiyi lehin esu ati angeli re ti pa ile aye run ti o mu ki ibinu Oluwa lati kun aye pelu omi bi o tile je pe o le pe opolopolopo odun (boya egbeegberun odun) sugbon nigbati ero fun eda-atunda yoo waye lehinna "Gen1: 2b" Emi Olorun si si loju omi "2cor3: 17: Nje Oluwa li Emi naa: nibiti Emi Oluwa ba si wa, nibeli ominira gbewa.

Nigbati ti emi Olorun wa lori oju omi ti n duro de oro Olorun (Jesu) lati so lati enu Olorun Baba (Jehofa), nitori ki ipa naa le waye lori ile aye fun ominira re.

**BERE EDA-ATUNDA
GEN 1 V 3-5: OJO ATI ALE TUN PADA**

Olorun so pe, je ki imole wa, ifarahan ti imole lati oorun tan siwaju lehin odun pupo niwon bi Olorun ti pase pe ki orun ki o mu imole kuro lori ile, nitori idajo re. ti ese 2 (Jer 4: 23-26; 2cor 4: 6) ati pe Olorun wo bi Imole ti tan siwaju si awon ise atijo fun atunda lehinna Olorun pase fun oorun, oshupa ati awon irawo lati pin ojo ati ale laelae nipase ofin atowodowo laisi ase Ibawi lojoojumobi o ti wa saaju rudurudu ni ese 2 eyiti o je Ese Luciferi (Jer4: 23-26; Ps 104: 6-9; 2 Pet 3: 5-7) ati Olorun pe imole owuro ni, Ojo ati Okunkun ti O pe ni oru. Ti Olorun ko ba daruko imole ni owuro tabi Ojo ati Okunkun dipo ale. a ba ma sope "ogoji ojo ati ogoji ale" ni "ogoji Imole ati ogoji Okunkun"

Diye ninu yoo beere? Kini idi ti a fi so ni ale ati owuro ati kii se owuro ati irole? Idahun: Ipari akoko akoko imole ti Olorun pe ni ojo je IROLE ati opin akoko akoko ti Okunkun eyiti Olorun pe ni ale je OWURO. Nitorinaa, opin ise ojo akoko je Irole ati ipari ise ale akoko je owuro ti o je ki IROLE ATI OWURO.

GENESISI 1 V 6-8: OFURUFU ATI OMI PADA SIPO

Oro Heberu fun ofurufu ni "SHAMAYIM" eyi ti a pe ni Orun tabi Awosanma. kiyesi pe Olorun ti seda ofurufu yii ni saaju ojo-adimite, ni ibere bi okan ninu awon orun ti ese kini(v 1) ati pe o ti se ipinnu re lati mimu omi duro loke, ile aye ni gbogbo ijoba Lucifer sugbon lori isogun ijoba re ile aye di ifibu nipase awon ofurufu ti o da omi re jade ti o fa ishan omi ti ese keji (v2).

Oro naa SHAMAYIM tumo si awon orun ati awosanma sibesibe ni ese kefa v6 ti a lo bi ofurufu sugbon oro Shamayim ti a lo ninu nse kefa asoju awosanma kii se Orun awon Orun (iwonyi se iyato re: Onidajo 5: 4; Ps 147: 8; Isa 14: 12-14; Dan 7:13).

Olorun so pe ki ofurufu ki o wa ni agbedemeji omi, ki o pin omi kuro ninu omi. Olorun se ofurufu naa "Awosanma" ni mimu pada si ipo ibere re pelu iye omi ti o gbejade ni eda atileba lati pin iye omi lori ile si ipele ti o kere

eyiti o je:



Gẹgẹbi orin 358 (FE 381) ni Cherubim ati seraphim aye o se aami ni meḡdogun ni ipolowo

GENESISI 1: 2

Lẹhin gbogbo nkan wọnyi, “ile aye si wà; orọ “WÀ” ninu Gen 1: 2 ni bibeli Heberu ni “Hayah” ti o tumọ si “di” ti o fun wa ni imọ siwaju si pe ile aye ko wà ni jùùjùù tabi sofo tabi òkùnkùn loju ibù bi kii se igbati o (HAYAH) “di” jùùjùù ati sofo. Satani pelu awon emi òkùnkùn re, pa oorun lati ma ri ati pe okunkun nigbagbogbo je abajade ti idajo, aye ko si ni jùùjùù saaju Satani ni o se be. Ayé si wà ni jùùjùù, o si sofo; òkùnkùn si wà loju ibù: Emi Olorun si nràbaba loju omi. “eyi se ile aye ni Idarudapo ati pe o je opin ile aye didara akoko ati ise owọ elese akoko nitori isote Lusiferi shu “aye ti o wa saaju” je pipe ninu ewa eyiti Aposteli Peteru so ferẹ ni 2pet 3: 5-7;

Igbesi aye lori ile, run nipase satan ati emi esu re ati niwaju Oluwa, nipase ibinu re, o kún aipe pelu omi. Eyi je ki o ye wa pe ikun omi yii se ibaje pupo ati pe o gun ju ikun omi Noah lo, nitori ikun omi eyi o run paapaa eweko ti a ti se da saaju, ki Olorun to wa tun se (Gen 2 5-6; Jer4: 23-26) nigbati Odun kan ati ojo merindilogun ti isan-omi Noah ko se (Gen 8: 11; 22:9: 3).

IBERE TI EDA-ATUNDA

“ILE AYE PIPE IKEJI ATI IBUGBE KEJI”

“AKOLE: OJO MEJE”

Gen 1: 2b Emi Olorun si nràbaba loju omi. “Pe lu eko saaju wa, a loye pe Olorun baba ati Olorun omọ se afihan ninu gbolohun ti ila akoko Genesisi 1: 1 ni bayi a rii pe egebe keta ti Olorun “Emi mimo” ninu ese keji (v2) ti

deceit, Lucifer talked them into believing that God and His ways were unfair and unjust.

In turn, those angels convinced other angels of the same lies. Eventually, all the angels who lived on earth one third of all the angels God had created rebelled against their Creator (Revelation 12:4; Job 4:18). They followed Lucifer into breaking God's laws, and refused to obey the Eternal.

Though originally created with super-intelligence, the minds of the fallen angels became twisted and evil. They decided their way was to selfishness, greed, cruelty, by putting themselves first before others, and thought it to be somehow better than God's Way. They decided that, if God would not do things their way, they would have to remove Him as Supreme Ruler!

Lucifer and the rebellious angels now transformed into demons and foolishly invaded heaven to take over God's throne. But God armed with the limitless power of His Holy Spirit, and backed by twice as many loyal angels put down the rebellion. He cast the evil spirits back to the earth. God then changed Lucifer's name, which meant “morning star” or “shining one” to Satan the devil, which means “adversary,” “accuser” and “slanderer” (Ezekiel 28:11-19).

It is believed that the war in Heaven between the Archangel Michael and the dragon with his demons in “Rev. 12” lead to the physical result of the Bermuda Triangle in USA, which was its crystal effect on earth during their fall which also is known as “The Devil's Sea”.

LIFE ON EARTH DESTROYED



Because they had failed to overthrow their Creator, Satan and his demons were full of hatred and bitterness. Like spoiled children who could not get their own way, they wrecked the face of the earth.

Earthquakes shattered and trembled across the planet, while volcanoes burst and overflowed with molten lava. Poisonous gases filled the sky, choking everything that breathed, and shutting out the sunlight. The oceans and seas smashed against the land until the whole earth was

covered with water. All physical life (dinosaurs, plants, insects and other prehistoric life) was destroyed.

Today, the scarred and beaten moons and planets, in decay within our solar system and throughout the universe, remind us of that great angelic war. Satan's rebellion proved to God that there was only one kind of being that could be trusted to manage and rule over His creation other God beings!

**GENESIS 1:1
THE DATELESS PAST
(The beginning of the creative ages)**



The starting word of Genesis is Bereshith meaning “In the Beginning”, which is also referring to the Dateless past, the period when nothing existed apart from the Trinity when there was never an earth yet the father, the son and the holy spirit

have been existing (Pr 8:22-23; Jn 1:1) this marks the boundary between time and eternity.

BARA (CREATE)

The word created or create is used 7 (seven) times in Genesis Chapter 1; 2, meaning “Bara” in Hebrew language and in all other places in genesis, made and make are used. (reference to His work “Gen 2:3”)

DIFFERENCE BETWEEN CREATE AND MADE OR MAKE

Create is the means of constructing something from non-existed object into existence which can only be done by God.

Made or Make is the means of reconstructing or constructing something from existed object into existence.

Therefore these prove that the 6 days work in Genesis is mainly reconstructive.

3 GREAT SPHERES OF EXISTENCE

- Gen 1:1 -The Universe is brought into existence (The world of matter)
- Gen 1:21 -Sea Creatures are Created (natural life as in all living creatures)
- Gen 1:27 -Man is created (Spiritual life represented by man)

**GENESIS 1: 1
AWON AILAKOKO TI O TI KOJA
(IBEERE TI OJO AWON EDA-EDA)**



Ibeere oro ti Genesis je Bereshith ti o tumo “Ni ipilese”, eyiti o tun toka si Ojo ailopin, akoko eyiti ko si nkankan ti o yatọ si Metalokan nigbati ko si ile kan sibesibe baba, omo ati emi mimo ti wa (Owe 8: 22-23; Jn 1: 1) eyi se

aami aala laarin akoko ati ayeraye.

BARA (SEDA)

Oro eseda tabi seda ni a lo ni igba 7 (meje) ni Genesis 1; 2, itumo “Bara” ni ede Heberu ati ni gbogbo awon ibomiran ni Genesis, ti a se ati ti se ni won lo. (eyiti o toka si ishe Re “Gen 2: 3”)

IYATO LAARIN SEDATAI SE TABI RII

Seda je ona lati ko nkan ti ko wa tele sinu aye, eyiti Olorun nikan ni o le se. Ti a se tabi Se ni ona atunko tabi sise nkan lati nkan ti o tiwa sinu aye.

Nitorinaa awon wonyi fihan pe ishe ojo mefa ninu Genesis je eyiti o kun atunko.

AWON AYE NLA 3 (META) TI AYE

- Gen 1: 1 — Agbaye wa si iye (Agbaye ti oro)
- Gen 1:21 — Awon eda okun ni a seda (igbesi aye eda bi ninu gbogbo eda)
- Gen 1:27 — Eniyan ni a seda (Igbesi aye emi ti eniyan ni iropo)

GENESIS 1: 1

Ni ipilese Olorun (Elohim, “Metalokan”) da orun ati aiye. A yoo rii daju pe Orun ninu Genesis 1: 1 ti NKJV gbe “S” bi awon orun, nigba ti ninu KJV o han pe o je Orun nitori oro Heberu ti a lo ninu eya akoko itumo si “SHAMAYIM” ti o tumo si Orun, o fere to igbagbogbo ninu oro.

Bayi a yoo ye pe:

Metalokan Bara (seda) SHAMAYIM (Awon orun) ati ile eyiti o fun wa ni oye ti o dara pe a ko seda orun okan. Paapaa, oludasile wa (oludasile Rev.

Ni idakeji, awon angeli wonyen da awon angeli miiran loju lori awon irò kanna.

Lèhin-gbogbo, awon angeli ti o gbe ilè-aye ninu idameta gbogbo awon angeli Olurun ti sèda isòtè si Èlèda won (Ifihan 12: 4; Jobu 4:18). Won tẹle Lusiferi si fifò awon ofin Olurun, won si kọ lati gbòràn si Ayeraye.

Ilẹ̀ ti a sèda ni ipilẹ̀şẹ̀ pẹ̀lu oḡbòn-oye giga, awon emi awon angeli ti o lo silẹ̀ di titan ati buburu. Won pinnu pe ona won ni si amotara eninikan, ojokoro, iwa ika, nipa fifi ara won si akokọ̀ şaaju awon miiran, won si ro pe o dara ju Ona Olurun. Won pinnu pe, ti Olurun ko ba şe ohun ni ona won, won yoo ni lati yo O kuro bi Alakoso Giga julọ̀!

Lusiferi ati awon angeli olotẹ̀ ni bayi yipada si awon emi esu ati iwa asiwere re ja ogun si orun lati gba ijoba Olurun. Şugbòn Olurun ni ihamora pẹ̀lu ailopin agbara Emi Mimọ̀ rẹ̀, ati ni idapada lẹ̀meji bi opolopo awon angeli aduroşinşin ti gbe isòtẹ̀ naa duro. O lé awon emi buburu naa pada si ilẹ̀. Lèhinna Olurun yi Orukọ̀ Lucifer pada, eyiti o tumọ̀ si “irawọ̀ owurọ̀” tabi “okan ti nmọ̀lẹ̀” si Satani esu, eyiti o tumọ̀ si “alatako,” “olufisun” ati “apaniyan” (Esekieli 28:11-19).

Igbagbo pe ogun ni Orun laarin Olori Mikaeli ati dragoni naa pẹ̀lu awon emi esu rẹ̀ ni “Ifihan: 12” yorisi abajade ti ara ti Bermuda Triangle ni AMERIKA, eyiti o jẹ̀ ipa didara julọ̀ lori ilẹ̀-aye lakoko isubu won ti o tun mo si “Okun esu”.

IYE LORI ILE AYE RUN



Nitori won ti kuna lati bori Èlèda won, Satani ati awon emi esu rẹ̀ kun fun ikorira ati kikoro. Bii awon omode ti o bajẹ̀ ti ko le gba ona tire, won foju ilẹ̀. Awon iselẹ̀ iwariri nilẹ̀ şele, wariri kọja aye naa, lakoko ti awon onina şubu ati şişan pẹ̀lu irukerudo ina.

Awon ategun eepo ti kun fun orun, gige ohun gbogbo ti nmí, ati tiipa ina orun. Awon okun lu si ilẹ̀ na titi omi fi bo gbogbo aye. Titi gbogbo igbesi aye ti ara (awon dainoso, awon ohun oḡbin, awon kokoro ati awon igbesi aye isaju isaju) ni a parun.

Loni, awon oşupa ti o lu ati awon oko ofurufu, ni ibajẹ̀ laarin eto oorun wa lati jakejado Agbaye, ranwa leti ogun angeli nla naa. Atẹ̀tisi Satani fihan si Olurun pe o jẹ̀ iru okan kan ti jije ti o le gbẹ̀kẹ̀le lati şakoso lori eḡa Rẹ̀ ti Olurun awon eḡa miiran!

GENESIS 1:1

In the Beginning God (Elohim, “Trinity”) created the heavens and the earth. We will observe that the Heaven in Genesis 1:1 of the NKJV carry’s an “S” i.e. Heavens, while in KJV it appears to be Heaven because the Hebrew word used in the Originally translated version is “SHAMAYIM” meaning Heavens, nearly always in the plural.

Now we’ll understand that:

The Trinity Bara (create) the SHAMAYIM (heavens) and the earth which gives us better understanding that not one (1) heaven was created. Also, our founder (Rev. founder Pastor SBJ Oshoffa) said that there are seven Heavens with reference to our HYMN 377, which are:



According to hymn 358 (FC 381) in Cherubim and seraphim planet Earth it’s tagged the 15th

GENESIS 1:2

Then after all these, “and the earth was; the word “WAS” in Gen 1:2 in the Hebrew bible is “Hayah” meaning “BECAME” giving us brighter knowledge that the earth was not without form or void or darkness been upon the face of the deep not until when it (HAYAH) became without form and void and satan and his demon obscure the sun and consequent darkness is always a result of judgment, never of the creation.” without form and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the water” this made the earth Chaos and became the end of earth’s first perfect state and first sinful career because of lucifer’s rebellion overthrew “the world that then was” perfect in beauty which apostle Peter spoke about in 2pet 3:5-7;

The life on earth destroyed by satan and his demon and the presence of the Lord, by His fierce anger, flooding the earth. This made us understand that this flood was more devastating and lasted longer than Noah's flood, for it destroyed even vegetation that had first been created before been made again (Gen 2:5-6; Jer4: 23-26) while the 1yr and 17days of Noah's flood did not (Gen 8:11; 22; 9:3).

BEGINNING OF RE-CREATION

"Earth's second perfect state and second habitation"

"TAGGED: The Seven Days"

Gen 1:2b and the spirit of God moved upon the face of the waters. "With our previous study we will understand that God the father and God the son reflected in the sentence of the first line Genesis 1:1 now we see that the third party of God "Holy spirit" reflected in the second verse v2 proving the existence of the Trinity".

Now after the devil and his angel had destroyed the earth and caused the Lord's anger to arouse against it with flood, though it might have lasted for many years (perhaps thousands of years) but when the plan for Re-creation was to take place then "Gen1:2b" the Spirit of God moved upon the face of the waters "2cor3:17: Now the Lord is the Spirit; and where the Spirit of the Lord is, there is Liberty.

While the spirit of God was upon the face of the water waiting for the word of God (Jesus) to be uttered from the mouth of God the Father (Jehovah), so that effect can take place on earth for its liberty.

RE-CREATION BEGAN

GENESIS 1 V 3-5: DAY AND NIGHT RESTORED

God said, let there be light and the appearance of light from the sun shone forth after years since God commanded the heavens to withhold light from the earth, because of the judgment of v2 (Jer 4:23-26; 2cor 4:6) And God saw how Beautiful the light shines over the works of old for re-creation then God commands the sun, moon and stars to divide day and night forever by natural law without a daily divine command as it was before the chaos in v2 which is Lucifer's sin (Jer4:23-26; Ps 104:6-9; 2 Pet 3:5-7) and God called the light, Day and the Darkness He called Night. If God hadn't named light Day and Darkness Night instead of saying e.g. "40Days and 40Nights" we would be saying "40Lights and 40Darkness"

Some will ask? Why was it said the evening and the morning and not

şugbõn iwe mimõ jẹ ki a loye pe ofin Ọlọrun ti wa lati ibere ayeraye, nitori wõn jẹ ipilẹ ti ijoba ife ọrun re. Gbogbo awõn ofin Re daju, pe wõn duro titi lai ati lailai, ni otitõ ati iduroşinşin. Orin Dafidi 111: 7,8.

Awõn ofin mewa ni şoki ti iwa Ọlọrun ti ife. Awõn ofin merin akõkõ n şe apejuwe eniti Ọlọrun jẹ, agbara Re, agbegbe re ati Aş Re, awõn mefa ti o kehin şe apejuwe eniti Ọlọrun jẹ kini, işotitõ re, mimõ re, Igbagbõ Re ati gbogbo nkan wõnyi jẹ otitõ ati pe yoo jẹ otitõ nigbagbogbo, ati ni bayi ni igba akõkõ ninu itan-ayeraye, Lusiferi bere irufin awõn ipilẹ pipe wõnyi. Lusiferi mõ pe bi õun ba le pin agbara ati ipo Ọlọrun nigbagbogbo yoo nilo atileyin, nitorina o bere iş. O bere si ni şe aişedeede kaakiri laarin awõn anğeli miiran ti o n fun awõn irugbin ti iyemeji ati ibinu loju nipa itõşona Ọlọrun ati ni akoko kannaa yoo şe afihan awõn agbara rere tire. O si tenumõ pe Ọlọrun n lo awõn agbara atõrunwa re ni ilokilo ati pe ofin yii ni ihamõ ominira ati Ayõ ti awõn eða Re. Peļu ironu onilakaye re ati agbara ti ko ni agbara, Lusiferi şakoso lati yi opolopo awõn anğeli lõkan lati darapo mõ imõ-oro re.

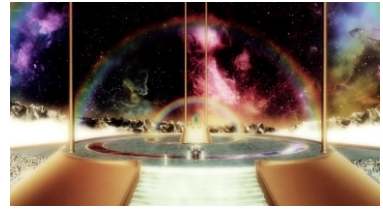
Ni akõkõ, awõn anğeli ni idunnu nipa iş iyansile wõn. Wõn fe lati şe gbogbo ohun ti wõn le şe lati şõ ile di Páradisè õgba eļewa ti awõn igi alaafia, awõn igbo alawõ ewe, awõn eti okun iyanrin ati awõn okun oniyebiyee. Şugbõn bi akoko ti koja (Bibeli ko şõ iye akoko ti oje; o le ti gba awõn miliõnu, paapaa awõn õke àimõye, ti õdun), ohun kan yipada. Gbogbo re bere peļu Lusiferi, eni ti o jẹ olori awõn anğeli. Ọlọrun yan bi aşájú lori awõn miliõnu anğeli ti wõn ngbe lori ile. Ni kikun ti õgbon ati ewa, Lusiferi jẹ õlõgbon julõ, pipe julõ ti Ọlọrun ti şeda lailai (Esekieli 28:11-14). Lakoko ti Ọlọrun n şe ijoba lori Agbaye ti o tobi julõ lati ite Re ni ọrun, Lusiferi şe alakoso lori ile lati ori ite re ninu Ọgbà Edeńi. O şegboran si mumu awõn aş Ọlọrun şe.

Şugbõn ni ojo kan, Lusiferi gba ero ti ko to lati wo inu õkan re. Dipo gbigbe kuro ki o ropo peļu awõn ero ti o to, o gba awõn ero ati awõn ikunsinu paapaa diẹ sii lati dari ati şakoso emi re. Laipe o Kún fun igberaga (eş 15). Dipo ki o dupe fun iş ti Ọlọrun fun, Lusiferi Kún fun kikoro ati ibinu. O nfe agbara diẹ sii, ojuse diẹ sii ati pe o fe ni õna tire kii şe ti Ọlọrun. O bere si ronun pe oun mõ daradara ju Ọlọrun lo, pe o gbõn ju lo. Lusiferi gba arare laaye lati ronun pe oun tobi ju bi oun ti wa lo, paapaa ju Eleda re lo! Ni ipari, Lusiferi wa gbagbõ pe o ye ki o jẹ Ọlọrun! Ati pe o ro pe õna kan şõşo lati şe be ni lati gba aye Ọlọrun ati yo kuro ni ite ọrun re (Isaiah 14: 12-14).

Awõn ero ati awõn ihuwasi ti ko to ti Lusiferi jẹ ki o şe ati lati fo awõn ofin emi ti Ọlọrun ti ife ati ifarabale ti o jade fun awõn miiran, akõkõ si Ọlọrun, lehinna si eniyan (1 Johannu 3: 4; Romu 7: 12-14).

Lusiferi olori awõn anğeli di ota Ọlọrun. O da awõn anğeli miiran ti o wa ni ayika re gbagbõ pe õna re to. Nipase iro ati etan, Lusiferi soro wõn si

Gbogbo Ọrun gbadun ni aye pelu ayọ ati ayọ pipe. Olori giga julọ ti ọrun ati balogun awọn angẹli ni ọmọ Ọlọrun ti o ni agbara ati olufẹ julọ ti o jẹ Jesu, O jẹ ọkan ninu idi pataki ati eni ọkan pelu Ọlọrun Baba.



Ọrun labẹ ofin aanu ti Baba, Ọmọ ati Ẹmí Mímó fihan lati jẹ aaye iyalenu, alaafia ati ayọ lati mu awọn aṣẹ Ọlọrun ṣe. awon Seraphim ati Cherubim ti a mọ si awọn angẹli yi Metalokan ka

bi oke okun ti ẹmi iranṣe ti ko ni oye. Awọn ẹda ti o ni agbara ati oye ti o rii ayọ nla julọ ni ṣiṣe aṣẹ ti Olodumare, ṣugbọn Ọlọrun ṣẹda angẹli alaragbayida kan lati ṣe iranṣe bi itẹ gbogbo ọrun ati Bibeli sọ fun wa pe orukọ rẹ ni Lusiferi eyiti o tumọ si onitumọ ina. Cherubim yii jẹ ẹda ti o tobi julọ ti Ọlọrun da atipe owa nipo ti o sunmọ itosi Ọlọrun taara labẹ Jesu ni aṣẹ ọrun, tabi nirọrun kẹta (3rd) ni aṣẹ. Iṣẹ Lusiferi ni lati ṣe ibasorọ ina ati imọ ti ifẹ Ọlọrun si gbogbo awọn angẹli miiran.



Ayeraye fun iṣẹ pataki kan si idamẹta gbogbo awọn angẹli: A yan wọn lati ma gbe lori ilẹ ki wọn se itọju pataki re. Ti wọn ba ṣaṣeyọri, wọn yoo fun wọn ni gbogbo agbaye nikẹhin lati toju ati ṣakoso labẹ Ọlọrun. Lusiferi jẹ ẹda ti Ọlọrun ṣẹda pelu ologo pupọ julọ bi o ti jẹ pe o lẹwa julo ati fifun pelu awọn agbara iyalenu ti idari ati agbari laarin awọn angẹli, o tun ni itara pupọ, bọwọ ati olufẹ si, sibẹsibẹ Ọlọrun ti ri iponju ti Lusiferi fẹrẹ ṣa fihan sinu ijọba ti imọlẹ.

Bi Lusiferi ti bẹrẹ si ronun nipa ẹwa ati agbara rẹ, ọkan rẹ bajẹ bẹrẹ si yipada. O gba laaye idojukọ rẹ lati yipada kuro lodo Ọlọrun ati pe o dari ifẹ rẹ si ara rẹ. Idi ti irugbin iṣotẹ wonyi dagba ninu ọkan Lusiferi a le ni oye rara ṣugbọn wolii Isaiah se alaye sinu ironu Lusiferi “Bawo ni o ṣe ṣubu lati ọrun, iwọ Lusiferi, ọmọ owuro! Bawo ni o ṣe ge lulẹ ni ilẹ, iwọ ẹniti omu irewẹsi wa sori awọn orilẹ-ede: nitori iwọ ti wi li ọkàn rẹ pe, Emi o goke lọ si ọrun, emi o gbe itẹ mi ga ju awọn irawọ Ọlọrun lọ, Emi o goke lọ si awọn oke awọsanma, emi o si dabi eni giga julọ Isaiah 14: 12-14. Ni kutukutu Lusiferi bẹrẹ si fi agbara Ọlọrun pamọ ṣugbọn kii ṣe iwa rẹ bi o ti ronun nipa awọn agbara ati ẹwa alaragbayida ti ara rẹ. Awọn agọ aisedede ti igberaga ti ọkan rẹ, ibinu ati owú yii mu u kuro lati le rú ofin mimọ Ọlọrun ati iṣotẹ si ijọba Rẹ.

Lati ibere Ọlọrun ti paṣẹ ofin ti physici lati ṣe akoso ile-aye ohun ti a n gbe, laisi ofin iseda aye wonyi Agbaye yoo jẹ rudurudu ni ọna kanna ti ofin iwa Ọlọrun bi a ti pese aabo ati iduroṣinṣin nigbagbogbo si awọn agba. Diẹ gbogbo pe Ofin Mewa ko wa titi Oluwa fi jise fun Mose lori Oke Sinai

the morning and the evening? ANSWER: The ending of the first period of light which God called day is EVENING and the ending of the first period of Darkness Which God called night is MORNING. Therefore, the ending of the first Day work was Evening and the ending of the first Night work was Morning which makes it EVENING AND MORNING.

GENESIS 1 V 6-8: FIRMAMENT AND WATERS RESTORED

The Hebrew word for firmament is “SHAMAYIM” which is called Heavens or Clouds. Note that this Firmament has been created in the pre-admite age, in the beginning as one of the heavens of v1 and it had served its purpose of retaining water above the earth throughout Lucifer's reign but upon his overthrow the earth was cursed by the firmament pouring out its waters and causing the flood of Genv2.

The word SHAMAYIM means Heavens and Clouds yet in v6 used as Firmament but the word Shamayim used in v6 here represent the Cloud and not Heaven of Heavens (these differentiate it Judge 5:4; Ps 147:8; Isa 14:12-14; Dan 7:13).

God said let there be a firmament in the midst of the waters and let it divide the waters from the waters. God made the firmament “Cloud” restoring it to its initial stage with the amount of water it carries at the original creation to divide the amount of water on earth to its minimum level as it was before and God called the firmament or cloud “Heaven”, God didn't “CREATE” the firmament in these verse instead He “MADE” it because it has already been CREATED in Genesis 1:1 and the evening and the morning were the second day.

GENESIS 1 V 9-13: EARTH AND VEGETATION RESTORED

And God said in the third day let the waters under the heaven be gathered together unto one place and let the dry land appear and it was so. It would have been impossible for dry land to just appear when the waters are gathered together without creation of the dry land first; which leads us to Gen1:1 that the dry land has been created during the pre-adamite age before Lucifer flood that covers the whole surface of the earth (dry land). Gen 1:2.

Concerning the creation of the earth. It important we know that the dry land must have been created before the waters else there would have been no place to hold the water. Ps 104:5-9 Reveals how God laid the foundation of earth “first” so that it should not be moved forever.

Secondly, God covered the earth (dry land) with the deep; and the waters stood above or went up over the mountains and how they went down into the valleys to the place which God founded for them and set a boundary that they may not pass over, less they return to cover the earth.

And God commanded the waters to be gathered together into one place for the dry land to appear and it pleased God to see the dry land and the waters that gathered together into one place, returned to its original state as the time of the pre-adamite age before Lucifer's sin; the dry land, God called the earth and the gathering of water He called the Sea and it pleased the God. Then He commanded the earth to bring forth

- Grass
- The herb yielding seed after its kind
- The tree fruit, tree yielding fruit after its kind

Has it was in the original creation before Lucifer's flood. Technically God raised these three things back to life and He was pleased with it v12

GENESIS 1 V 14-19: SOLAR REGULATION: FIRST OR SOLARIC COVENANT.

The light in the firmament of the heaven is still a reflection of the light from the sun between the day and the night and a command for it's duration which shall be for signs and for seasons and for days and for years. (so about the absence of the light from the day, will not be felt or observed from the night) and God was glad with it. God made two great lights, the greater light to rule the day and the lesser light to rule the night and He also made the stars also.

Obviously we'll believe that:

The Greater light is the Sun WHILE the Lesser light is the Moon and the stars along with them he made. These three materials or objects stands alone with different functions.

SUN

The Greater light "SUN" is about 93 million mi. from the earth, it is 865,400mi. in diameter, weighs about 1980 septillion tons and is considered a dwarf star compared to others.

It is 1.3 million times bigger than the earth and 300000 times closer to us than any other fixed star. It is a large magnet, as are all fixed stars and planets, and is the center of our solar system of 9 major planets, 31 known satellites and innumerable asteroids and meteors. The temperature of the Sun is 12000⁰ on it surface and 40million⁰ at center.

pe o duro ni ilodi si eto yii.

Awon iwe afowoko ifihan ti ifiweranse lehin akoko apejuwe olori Meje ninu eyiti "Orin aladun IJO MIMO 259 toka si ni ototo pe olori meje wa" ti o le ma duro niwaju Olorun: orin iyin ti ijo mimo 903 safihan (4) merin ninu won ti a npe ni Michael, Gabriel, Raphael ati Urieli.

EDA TI AGBAYE



Lehin opolopo odun (boya awon miliyonu) Olorun yan lati dojukọ lori işe-şise miiran ti a pe ni Agbaye. Agbaye je eyiti ko ni ainiye ti okun, ti awon irawo, awon oşupa, asteroidi, ati ohun

elo awon ara orun miiran opolopo. (Olorun) bere işe miiran pelu iranlowo ti awon angeli, akokoyii bi awon iranşe si nigbati awon Metalokan nikan ti şeda awon oğogorun awon angeli laisi eyikeyi oluranlowo.

Igbaradi ti ile aye bere, igbaradi ti ile, şise, şişeda, şe ewa ainiye ailopin ti awon ajoyo, awon irawo, awon oşupa, gbogbo iwonyi pelu wiwo iyanu lati rii daju ati pe O siwaju lati şe oşo okan ninu ni aye ti a npe ni ile aye.

Ile aye ti lewa ati iyanu ni wiwo lati oke, aye elewa lati duro ati gbe, pelu awon irawo elewa ti o bo awosanmo ni ale ati oorun iyanu ti o tan siwaju ni owuro ati oşupa ti o tan imole nibi gbogbo pelu idakeroro, igbese ti okun si ile, gbigbe pelu awon ohun alumoni ti awon orişirişi bii epo robi, goolu, okuta iyebiye, Jasimi, berili, awon igi ati bebe lo, pelu gbogbo awon wonyi, irawo naa korin papo ati awon miliyonu awon angeli kigbe fun Ayo, ni pataki nigbati Olorun şeda aiye (Jobu 38:7) nitori won (awon angeli) mo pe yoo fi si le fun won, bi işe afikun.

OGUN NLA NI ORUN

Oferẹ je ailero fun wa pe ogun ati ija yoo le wa laarin awon eda Olorun pipe ninu Paradise. Kini o le ti fa rogbodyan orun yii? Itan naa bere ni odun atijo ni olu-ilu Agbaye ni aaye kan ti a pe ni Orun eyiti o kun fun awon eeyan angeli ti o ni idunnu lati şe ife Olorun labẹ ijoba Eleda ati ijoba ife.

OHUN GBOGBO BERE PELU OLORUN

Gbogbo awon eya wa lati odo Adam eniti Olorun seda, sibesibe awon die gbagbo ninu idije itankale, eyiti a ko rii ni ekan sugbon sibe o si je itan, eyiti ko duro ati die ninu awon kan beere Orisun Olorun. "Johannu 1:1-2" se alaye pe ko si enikan ti o da Olorun, Oun ko ni ibere ati pe O ti wa laaye nigbagbogbo (Heberu 7:3). Ko si akoko kan nigbati Oun ko wa tabi yoo je lailai (ifihan 1: 8). Isa 57:15 idi niyi ti won fi n pe nigba gbogbo pe Ayeraye tabi Eniti o wa laelae.

EDA PIPE PELU IBUGBE

Oniwasi 3:11 O ti se ohun gbogbo daradara ni akoko re...

Nigba ti a ba wo oju orun ni ale pelu iyalenu nipa bi awon irawo se lewa ni orun; ati bi osupa se lewa ni irole pelu ta bawo bi oorun se je iyanu nigba ti o n jade ni owuro pelu ogo. Ni bayi ti a ba wo ise iyanu Olorun ni eti okun fun igba akoko, ti a rii opolopo omi ti o pejo po to lo siwaju ati si ehin pelu ariwo ti isipopada re a bu ola fun Eleda.

Olorun to beru pupo nipase awon ise wo re sibesibe ko si enikan bi Re, eniti o ni aanu, alaafia, ife, rere ati oye. ki a to da ayé, Olorun (Metalokan) seda awon ogoogoron milionu awon angeli. Lihin opolopo odun ti awon(Metalokan) tiwa .

Awon angeli ni a da pelu emi ati agbara lati wa laaye laelae, Olorun gba won laaye lati pinnu ati yan fun ara won boya won yoo gboran si tabi rara. Olorun ko fi agbara mu eniken lati gboran si. Ninu aanu ati ife Re Olorun se suuru, O fe ki gbogbo eniyan yan ona igbesi aye ti won fe.

Fun opolopo odun (boya awon milionu), Metalokan ti ngbe pelu awon ogoogoron oke aimoye tabi oke aimoye awon angeli ni alaafia ati isokan. Gbogbo awon angeli ni a seda ati pin si egbe orisirisi pelu olori kan lori won lati se akoso won ati pe Metalokan ni o se abojuto won. Awon adari ti awon angeli ni a mo lati pe ni Olori ti o tumo si Oloye tabi Angeli Akoko.

Olori a ma pase fun awon angeli miiran ni ibamu pelu omog ogun gbogbogbo. Awon angeli meji ni a ro pe o je Olori nigbana ninu Bibeli laika Mikaeli "Juda 9" ni Gabrieli ati Lusiferi (Satani). Danieli sapejuwe Gabrieli bi eniyan (Danieli 8:15-16), ati pe o see se pe okunrin ti Mikaeli se iranlowo ninu ogun re pelu Oba Persia ni Gabrieli (Danieli 10: 13-21). Nitorinaa Gabrieli tun le je alaabo fun awon eniyan Olorun. Bibekko, lati lo kuro ni eri aisedede eyiti o pari pe Gabrieli je olori lati fesi si akiyesi lori.

Eri ni ojurer ti eto pe Lusiferi (Satani) je olori je aito paapaa. Biotilejepe a se apejuwe Satani bi oludari awon angeli miiran sinu ogun si Mikaeli ati awon angeli re (ifihan 12: 9) ati pe o je itokasi si bi dragoni nla naa (Ifihan 20: 1-2) dabi

MOON

The Lesser light "MOON" is the earth's satellite and revolves around the earth. It is a dark, opaque body and the ruler of night (Gen 1:14-18, Ps 136:9) and season (Ps 104:19). The moon is the lesser light, because it is not a ball of fire like the Sun. It merely reflects the light of the Sun. The half turned towards the sun is always bright and the other half unilluminated and therefore not visible. While the moon is going once completely around the earth different regions of the illuminated half are turned towards us, causing the different phases of the moon.

Just as the sun has a north and south motion in a period of a year, so the moon has a similar motion in a period of a month. It rises about 50minutes later from day to day in the month's cycle. It travels towards the east among the stars and makes a complete circle each month.

STARS

It is said that there are more than 40 sextillion stars, which are suns to other planets like our sun is to our solar system. Most of them are believed to be larger than our sun. the nearest star to the earth aside from the sun is Alpha Centauri about 4.5light years or 26.1 trillion mi. from the earth. Others range from its vast distance on into infinite space beyond what any telescope can reveal. On a clear night the eye can see about 3000 stars or suns. The sun, moon and stars are now restored as rulers of the day and night as before the curse in Lucifer's flood.

All these God set in the firmament of the Heaven to give light upon the earth.

GENESIS 1 V 20-23: LIFE RESTORED: FISH AND FOWL.

We'll understand that from this verse 20 the phase of God's word which is "GOD SAID AND NOT GOD CREATED" as in v1 which leads us back to v3, v6, v9, v14 when God said to the things He has created in v1 during Lucifer's kingdom on earth but due to Lucifer's Rebellion he destroyed everything when he couldn't get hold of Rev 12 and was chase down and became a demon with his angels due to his act of rebellion and causing chaos everywhere, the earth was flooded because the lord's anger arouse upon it and He destroyed everything of v1 in v2. Now since the re-creation began God didn't bother to create all the things he has earlier created but instead he restored them back to life through His Glorious power. Therefore, He commanded them to be brought back

to their former form as when they were first formed out of the ground through dust v7; 2:19. Just has the Lord revealed how powerful He is to Ezekiel by telling him to command the dry bones to come back to life in "Ezekiel 37:1-10" in the same way, God commanded all the bones of fishes and fowl that had perish in the water during the flood in v2 (as jer 4:23-26 spoke about what happened after the flood of v2 when all living, died and were destroyed because there was no sunlight during the flood of Gen 1:2.) to bring forth abundantly the moving creatures that hath life from the water to the way it was before the flood in v1 when things are beautiful while the fowls were flying above the earth in the open firmament of heaven.

Now we will observe that in v21 God choose to add another creature to the available ones by creating this time Great Whales which cannot be compared to other creatures in the sea, such as Leviathan job 41. When God saw that all was perfected and was good He blessed them with 3 gifts, which are Fruitfulness, Multiplication and occupancy of suitable places.

GENESIS 1 V 24-31: LIFE RESTORED: MAN AND BEASTS .

Just has the Lord Restored all the fishes and Fowls to life after their destruction in the same manner God commanded all the bones of the living creatures, cattle, creeping things and beast of the earth that had perished during the flood in v2 to be brought forth and when they were all brought forth through God's command. Also, God made them all by forming every beast out of the ground through dust (v7 and 2:19) and when God saw that it was good, He called for the attention of the Divine Trinity and said Let US make man in our image after our likeness and let them have dominion over the fish of the sea and over all the earth and over every creeping thing that creepeth upon the earth.

God choose to create man from two thing of Himself which is:

- 1)His Image: Hebrew word for "TSELEM" meaning shade or resemblance.
- 2)His Likeness: Hebrew word "DEMUWTH" meaning shade, model or resemblance.

It is important that we know that man is made up of three (3) parts which are SPIRIT, SOUL and BODY "1 Thess 5:23". The body is designed or formed from dust that cometh from the ground Gen 2:7. And the soul is the breath of creature, the living organism or the Invisible spiritual part of man. And the spirit is of God "Jn 4:24", (the Image and likeness with which man was formed) therefore the Spirit of man and woman was created in v27 in

GENESIS

Genesis jé ọrọ Gíríiki tí ó tùmò sí Oti, orisun, iran, tàbí àtètèkose. Èní tí ó kó iwé gẹ̀nẹ̀sisi jẹ̀ èní tí Bíbẹ̀lì sá pẹ̀ jù wé rẹ̀ sí "oníwà irẹ̀lẹ̀ jù gbogbo èniyàn tí ó wà láyẹ̀" tí orúkọ rẹ̀ sì jẹ̀ Mósè (Numeri 12:3) tí itumò orúkọ nàà jẹ̀ "èni tí á fà jáde nínú omi" Mósè bá Ọ̀lọ̀run sọ̀ọ̀ ní orí-òkẹ̀ Sínáì /Hórẹ̀bù nìbì tí májẹ̀mù iyàsótò, dídà Israẹ̀lì àti Ọ̀lọ̀run sínú àdéhùn pàtàkì kàn, dí òtítọ̀; sùgbọ̀n ibéèrè nàà ní pé, tàni Ọ̀lọ̀run?

Ọ̀LỌ̀RUN

Ọ̀rọ̀ tí Ọ̀lọ̀run tùmò sí jẹ̀ Elohim "אלהים" ('elohiym ('ēlôhîym)) ní Héberù, osi jẹ̀ ọ̀rọ̀ pupọ̀ Ọ̀lọ̀hun-ógbọ̀n, pẹ̀lú itumò ọ̀rọ̀ nàà tó tùmò sí àwọn Alákóso, àwọn ònidajọ̀ tàbí àwọn mímọ̀; Ọ̀lọ̀run lò Elohim láti fi àrà Rẹ̀ hàn ní gẹ̀nẹ̀sisi páápáá nítórí wọn jẹ̀ mẹ̀ta tí ó jẹ̀ àlábàpìn nínú èdà tí ọ̀run àti ayé, àwọn sì ní :YHWH "יהוה" (Yahweh, Jehovah) Jèhófà, Ọ̀rọ̀ (Yeshua, Jèsù) àti Ruach (Èmí Mímọ̀). YHWH (Jèhófà) tọ̀ká sí àwọn méjì wọ̀nyi nígbà gbogbo fún àpẹ̀juwè ní "Gen 1:26; 3:22; 11: 7; Isa 6: 8 "pẹ̀lú ọ̀rọ̀ AWA àti TIWA. Àwọn mẹ̀ta wà tí wọn tí wà pẹ̀lú orúkọ kanna tí à pè ní Ọ̀LỌ̀RUN, síbẹ̀ gbogbo wọn ní òrúkọ tí wọn tí a mò sí YHWH (Yahweh, Jèhófà), Ọ̀rọ̀ (Yeshua, Jèsù) àti Ruach (Èmí Mímọ̀). Gẹ̀gẹ̀ bí gbogbo idilẹ̀ tí ní òrúkọ idilẹ̀, òrúkọ àkọ̀kọ̀ àti àkọ̀le tàbí Ipo, ní ọ̀nà kanna ní àwọn mètẹ̀tẹ̀ta wọ̀nyi ní òrúkọ-idilẹ̀ tí à n pè ní Ọ̀LỌ̀RUN bí à sé sàpẹ̀júwe ní isàlẹ̀:

ÒRÚKỌ ÌDILÉ

Ọ̀LỌ̀RUN

Ọ̀LỌ̀RUN

Ọ̀LỌ̀RUN

ÀKỌ̀LE TÀBÍ IPO

BÀBÁ

Ọ̀MỌ

IYE

ÒRÚKỌ

YHWH (Jèhófà)

YESHUA, Ọ̀rọ̀ (Jèsù)

RUACH (Èmí Mímọ̀)

Àwọn mètẹ̀tẹ̀ta wọ̀nyi ni a mò lati jẹ ọkan "Jn 10:30" a tun le pe ni Mètálọkan.

Ọ̀lọ̀run awamaridi ni, ẹnikan ti a ko le ni oye rẹ ni kikun (Orin Dafidi 139: 6; 145: 3, Róòmù 11:33-36), Oun ti ko ni ibẹrẹ tabi Ipari, Ti ako le wadi kiri, Aabo, Oluwa Ọ̀lọ̀run awọn ọ̀mọ-ogun, Ọ̀lọ̀run ododo eni nla ati Alagbara, Ọ̀lọ̀run gbogbo eniyan, Arúgbó Ọ̀jọ, Ọ̀lọ̀run ti ko ni idibajẹ, Olodumare, Alagbara, Ọ̀lọ̀run ireti, itunu, ifẹ, ati alaafia, ọkan ainipekun, Oluwa agbaye, Olurapada awọn eniyan Rẹ, igbẹhin onkọwe, koko-mimọ ti iwe-mimọ ati ohun ti ijẹwọ ile ijọsin, ijọsin ati işe rẹ. El Elyon (Olorun ti o ga julọ), El Olam (Ọ̀lọ̀run Ayeraye), El Roi (Ọ̀lọ̀run ti o ri mi), El Shaddai (Oluwa Ọ̀lọ̀run Alagbara), Elohim (Ọ̀lọ̀run Eleda), Ish (Ọ̀kọ), YHWH Mekoddishkem (Oluwa ti o sọ Ọ di mimọ), YHWH Nissi (Oluwa asia mi), YHWH Rapha (Rophe) (Oluwa Ti o wosan), YHWH Sabaoth (Oluwa awọn ọ̀mọ-ogun), YHWH Shalom (Oluwa ni Alafia), YHWH Shamma (Oluwa wa nibẹ), YHWH Tsidkenu (Oluwa ododo wa), YHWH Yire (Oluwa yoo pese),

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the image of God. According to Gen 1:7 we will understand that the body was formed from the dust, not the Soul nor the Spirit that was created in Gen 1:26-27 and the breath which God breathe on them was different from body, soul and spirit (reff: Job 34:14) because the breath of life helps the body, soul and spirit to live and function together

The Spirit is the man or One's Self created by God with immortality that will one day either go to Heaven (if Righteous) or to Hell (If wicked), the body is a carrier of the soul and spirit yet the Body has its own great impact in what its carrying.

Qualities and Form of a Spirit "Luke 24:36-39, Isam 28:11-20":

- The Spirit has everything the body has apart from the Flesh and Bone, which is the constructed instrument for the Body.
- Deut 4:15 says: "take ye therefore good heed unto yourself; for ye saw no manner of similitude on the day that the LORD spoke unto you in Horeb out of the midst of the fire" from these verse we will understand that God is bodiless and without form yet He Created us in His Image and form which is the Spirit and the Spirit has the ability to appear in human form and in the angelic form "such as: Dove in Matt. 3:16" (Gen 6; 32:24-30; 18; Jud 13:3-21, Jos 5:13-15)

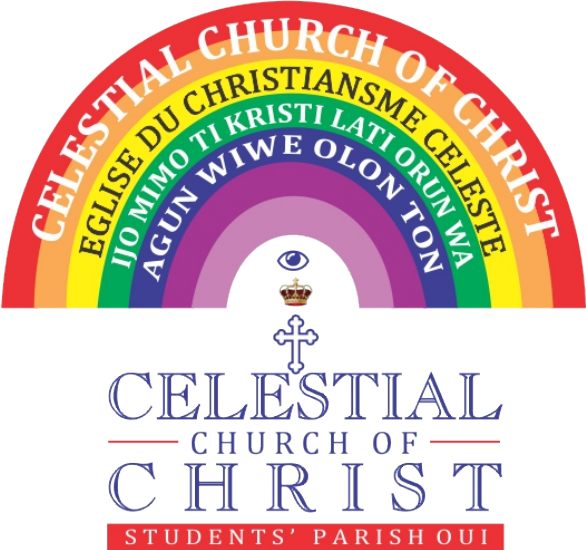
God then blessed them after the creation with Fruitfulness, Multiplication and the ability to Replenish the earth and to subdue it and have dominion over the fish of the sea and over the fowl of the air and over every living thing that moved upon the earth and to have dominion over the works of His hand such as the Sun, Moon and Stars (Psalm 8)

God knew the necessity of food for the body therefore He commanded them by giving them the Permit to eat grain, Fruit, Herb and animals such as the Beast of the field, Fowl of the air and every creeping thing upon the

earth in which there is life. All these has God assigned to be meat for man and it was so.

This was the first and last time in the bible that the Lord expressed the works of His Hand to be “VERY GOOD” because all had been completed and perfected than the Original creation.

CCCSPUI FBS DEPARTMENT
Dake’s and Holman dictionary; bible,
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pictures: google links, CCC History,
Rev. Prophet, Pastor, S.B.J Oshoffa,
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